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W. German Democratic Progress Will Be Judged By Relationship With Israel, Says Prinz

West Germany's progress as a democracy will be judged by its relationship with Israel, a rabbi who was once exiled by the Hitler regime asserted at Brandeis University, at Waltham, Mass. The rabbi, Dr. Joachim Prinz, made his observation in an opening statement of a public debate, reports John H. Fenton, in the New York Times, with Heinrich Knappstein, West German ambassador to the United States, at Brandeis University.

Mr. Knappstein, acknowledging the sins of the German people during the Hitler period, asserted that the "accursed river of blood" that separated the two races must be bridged and removed. He asked that "the whole truth" be reported about German efforts at expiation.

Dr. Prinz is the president of the American Jewish Congress and chairman of the Conference of Major American Jewish Organizations.

The setting was Schwartz Hall, one of the buildings that have been erected on the campus since 1948, the year that Israel became a nation and Brandeis was founded. Brandeis is a nonsectarian university started by the Jewish community of metropolitan Boston.

The debaters operated from familiar frameworks. Mr. Knappstein asserted that while Germans would never forget the six million Jews who were slaughtered, and were ready to bear "our share of collective blame," the concept of collective guilt of all Germans must be rejected.

Dr. Prinz acknowledged that many Jews believed in the collective guilt of the Germans. While young Germans were guiltless, he said, "This is not the real issue." The problem lay with those Germans who were silent between 1933 and 1938, the rabbi said, when "so much happened within the sight and hearing of the entire German people that none of them has the right to say he did not know."

The diplomatic recognition by West Germany of Israel in 1965 carried the possibility of becoming the turning point of the German-Jewish relationship, said Dr. Prinz, reports the New York Times, for while it was an agreement between two sovereign states, it also included the people of Israel.

"Israel is the land which accepted the survivors of the Hitler regime by the tens of thousands and gave them the human dignity of which they had been robbed," said Dr. Prinz.

Hence, Israel could not be merely another country with which Germany had normal diplomatic relations, he went on, because "Israel

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LOUIS STULBERG, LOW-KEYED NEW PRESIDENT OF I.L.G.W.U., BECAME UNION MEMBER IN TORONTO; CALLS DUBINSKY LIVING LEGEND

Louis Stulberg, who for years has been understudy to David Dubinsky, was named to succeed him as president of the International Ladies Garment Workers Union, AFL-CIO.

"You will always be their president," the 64-year-old Mr. Stulberg told "D.D.," 74, after the union's general executive board unanimously chose Mr. Stulberg for the $31,020-a-year job, reports Rosa G. Justaitis, in the New York Herald Tribune. Mr. Dubinsky announced his resignation and will leave the office he held for 34 years on June 15.

"There are many people who never met Dubinsky," Mr. Stulberg said, "but it's a name to conjure with. The man has become a living legend . . . Long ago I hitched my star to his kite, or was it my kite to his star?"

Despite the joking and the laughter, there was moisture in some of the old-timers' eyes, for a modern labor professional was about to replace one of the last of the great and colorful union builders.

Like Mr. Dubinsky, Mr. Stulberg was born in Poland. Unlike "D. D.," he is not given to pounding tables, giving long and emotional orations, picking out attentive members at the end of a meeting hall and yelling at them from a podium. Mr. Stulberg is careful, matter-of-fact, low-keyed.

He became a union member in Toronto, where he had immigrated with his family when he was three years old. But his activity caused him troubles, so he moved to Chicago and then to Toledo.

In 1924, after graduation from high school and a year at the University of Chicago, he began his first union job as a general organizer for the ILGWU in the Middle West. He held it until 1927, then moved to New York and became the business agent for Cutters Local 10 in mid-Manhattan.

In 1933 he moved up to assistant manager and in 1941 to head of the Cutters' Dress Department. He played a major role, says the New York Herald Tribune, in organizing several thousand new workers along the Eastern seaboard.

In 1945, Mr. Dubinsky named him assistant executive secretary of the entire union, put him to work on the union's investments and special funds and had him take part in negotiations.

In 1947, "D. D." appointed him manager of Underwear Local 62. That same year, he was elected vice-president of the ILGWU and member of the general executive board.

In 1956, a new job was created especially for Mr. Stulberg. He became executive vice-president, assuming some of the duties performed earlier by Mr. Dubinsky. In 1959 his status as understudy to the president became completely explicit. He became secretary-treasurer, assuming an office that until then had been combined with that of president. This is the office he has held until the present.

Like Mr. Dubinsky, Mr. Stulberg has been a leader in the Liberal party, serving on the policy and state committees. He is also a vice-president of the Industrial Union Department of the AFL-CIO.

His life has been filled almost entirely by union work. His wife, Bebe, was a secretary in Cutters' Local 10 when he met and married her in 1929. He relaxes by walking, sometimes in Central Park, sometimes between his home, says the New York Herald Tribune, at 25 Central Park West and his office at 1710 Broadway. Occasionally he plays golf.

A special committee of leaders of the International Ladies Garment Workers Union had failed to persuade David Dubinsky to reverse his decision to resign as president, says Damon Stetson, in the New York Times. "We'll meet again," said Louis Stulberg, the 64-year-old secretary-treasurer who will succeed Mr. Dubinsky.

But the puckish, short union leader, who stunned his colleagues with his retirement announcement reiterated that he had no intention of changing his mind. "I think I've persuaded them," he said with a smile.

During the reading of his dramatic letter of resignation before the Union's general executive board, he had been solemn and sentimental, and tears had run down his cheeks.

However, now Mr. Dubinsky was all smiles, obviously enjoying the attention he was getting and the telegrams that were pouring in. He stopped outside the Biarritz Room at the Americana Hotel, where the executive board was meeting, and said that he had awakened at 5 A.M. to read the newspapers.

He said that Mayor Lindsay had offered him a job as a consultant, but added that he had told the Mayor he didn't want to take a political job. "No," he said, "we didn't talk price."

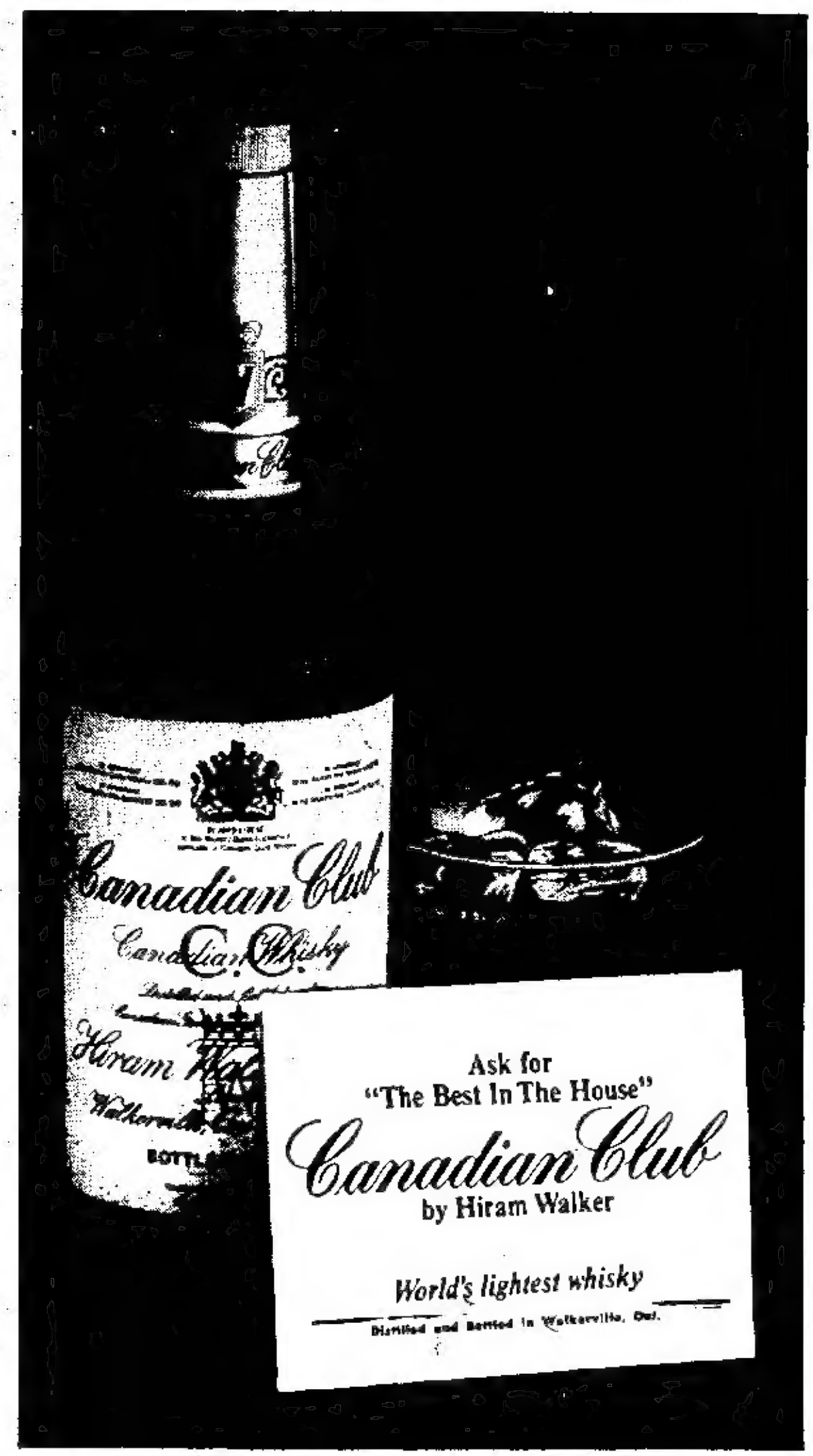
Then he turned to an aide and said, "Read 'em the telegram from Meany. And the one from Kennedy." George Meany, president of the American Federation of Labor and Congress of Industrial Organizations, had wired that "warm, good friend" best described the crew-cut leader of the I.L.G.W.U. for the last thirty-four years.

Senator Robert F. Kennedy's comment delighted Mr. Dubinsky. "After reading what I saw in the newspapers, this morning," Senator Kennedy said in his telegram, "Ethel [his wife] refuses to buy any more dresses."

The general executive board of the union is expected to elect Mr. Stulberg to succeed Mr. Dubinsky. Mr. Stulberg, a low-key administrator compared with Mr. Dubinsky's high decibel approach, has served as secretary-treasurer of the 447,000-member Union since 1959.

Despite Mr. Dubinsky's impending retirement on April 12, he was at his desk at 8 A.M. to complete

(Continued on Page Six)



Anti-Semitism Is Outspoken In Austrian Elections

Anti-Semitism re-emerged as an element of Austrian politics in the hectic final phase of the campaign for the general elections on March 6. Battling for votes, Franz Olah, former Socialist Interior Minister expelled from his party two years ago, and running on his own Democratic Progressive ticket, says the New York Times, accused prominent Austrian Socialists of crimes ranging from treason to murder.

Playing on the alleged Jewish origin of his former colleagues, Mr. Olah also elicited anti-Semitic howls of approval from an audience at a gala election meeting in the large hall of the Vienna Konzerthaus.

In addition, thousands of anonymous election pamphlets distributed in lower Austria say that Mr. Olah was expelled from the Socialist party because of his opposition to Communism as well as to "the Jews Pittermann, Broda, and Kreisky." Bruno Pittermann is the Socialist leader and Vice Chancellor, Christian Broda, is the Minister of Justice, and Bruno Kreisky, who is the only one known to be of Jewish ancestry, and who spent the war years in Sweden.

"The Jews in the Socialist party are reaching for power," the pamphlet continues in Nazi style. "Pittermann and Kreisky, will you emigrate abroad again as you did once before? This will be easy for you, no doubt, thanks to your links with international Jewry. Surely you have secured your capital as labor leaders so that your livelihood in exile will be guaranteed."

The Socialists maintain that one of the distributors of the pamphlet was a member of the rival conservative People's party.

Less flagrant anti-Semitic remarks made their reappearance in postwar Austria long ago, but this is the first time since Hitler's day that such strong statements have become part of election campaigns.

There are about 10,000 Jews in present-day Austria, compared with more than a quarter of a million before World War II. Officially anti-Semitism is taboo, but outspoken anti-Jewish attitudes are the rule in pan-German nationalist groups and certain student organizations, says the New York Times. Many ultra-conservative Roman Catholics frown even on the Vatican Ecumenical Council's document absolving Jews in the crucifixion.

Soviet Jews Need "Prayers Of Us All", Says R. C. Editor

Jews in Soviet Russia need the "prayers of us all," a Roman Catholic editor told members of an Ad Hoc Committee on the Rights of the Soviet Jews. Speaking before the committee of ten Soviet experts at the Carnegie International Center, 345 E. 46th Street, New York, the Rev. Thurston Davis, editor-in-chief of the Jesuit Weekly, America, reports the New York Herald Tribune, said that Roman Catholics and Jews alike in Soviet Russia faced "special difficulties because they had outside connections as members of an international group of believers."

Recently returned from a survey of religious freedom in the Soviet Union, Father Davis said he found the Jews afraid of reprisals, and fearing a return of the "black years" under Stalin.

Another witness recently returned from Russia was Rabbi Israel Miller, president of the Rabbinical Council of America and chairman of the steering committee of the American Jewish Conference on Soviet Jewry.

In a separate announcement from RCA headquarters, Rabbi Miller, and Moses Feuerstein, president of the Union of Orthodox Jewish Congregations, renewed their appeals to Soviet Russia to permit baking of matzohs for the Jewish holiday of Passover, April 5 to 12.

Although the Soviet government announced last year, the two Orthodox leaders said, that Matzoh baking would be permitted, they now learn that this applies only to Moscow and Leningrad, leaving the "overwhelming majority" of Jews without the symbolic food for their feast, says the New York Herald Tribune. American Jews, they said, were prepared to send sufficient quantities of matzohs to Russia in time for Passover, if this was permitted.

rect Memorial in N.Y. To Six Million Slain

The Art Commission of New York City has approved the construction of a monument across from Lincoln Center in memory of the six million Jews who perished under the Nazi regime. The Commission provoked a furor of protests from the Jewish community earlier this year, says Samuel Kaplan in the New York Times, when it rejected two similar monuments proposed for Riverside Park.

The accepted monument will be a 30-foot-high slab of either granite or travertie marble on whose face a scene in bronze will depict Cain slaying Abel. The sculptor is Neil Estern, of Brooklyn. Under the scene will be the following words in bronze taken from Genesis iv: 9-10:

"And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

"And He said what hast thou done? The voice of thy brother's blood crieth out to me from the ground."

Beneath the scripture in smaller bronze lettering will be the following: In memoriam to the six million martyred Jews of Europe, 1933-1945.

The monument will be set on a large pedestal in the north end of Lincoln Square Park, now a small sitting park at the intersection of Broadway and Columbus Avenue at 65th Street.

Arnold Whitridge, president of the Commission, said that the monument was approved unanimously at a meeting. He said he considered the monument to be "a beautiful memorial, dignified and extremely moving."

The $250,000 cost of the monument will be met by the Committee for the Six Million Jews, an organization of prominent members of the Jewish community, who hired Mr. Estern to design the monument. The Parks Department said it would be at least a year before it was erected.

Last winter, the Commission rejected designs for two monuments proposed by similar groups in memory of the six million slain Jews because, among other reasons, it considered them too "tragic" and too "large", says the New York Times. They were to be placed in Riverside Park at 83d

(Continued on Page Eight)

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Social Notes — Montreal

Mr. and Mrs. Louis Solomon, 5586 Woodbury Avenue, are spending three weeks in Paris, France; and Rome, Italy.

Mr. and Mrs. Arthur Perlman, 4886 Jean Brillant Avenue, were in Puerto Rico; having flown via Eastern Air Lines.

Mr. and Mrs. Benjamin Frank, of New York; visited his parents, Mr. and Mrs. Louis Frank, 473 Querbes Avenue.

Mrs. Lizzie Lutwak, 5795 Melling Street, spent five weeks in Miami Beach, Florida, having travelled via Eastern Air Lines.

Mr. and Mrs. Morris Jacobson, and daughter, Miss Paula Jacobson, formerly of 2365 Bedford Road, have moved to 4895 Bourret Street.

Mrs. Louis Handelsman, 5264 Borden Avenue, spent five weeks in Miami Beach, Florida; having travelled via Eastern Air Lines.

Mr. and Mrs. H. Shana, of Bronx, N. Y., visited her mother, Mrs. Fanny Miller, 4875 Maplewood Avenue.

Mr. and Mrs. Jack Joshua Goldberg, 595 Bloomfield Avenue, Montreal, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Goldberg is the former Miss Nancy Beth Levine, daughter of Mr. and Mrs. Robert A. Levine, of West Haven, Conn. Mr. Goldberg is the son of Mr. and Mrs. David Saul Goldberg, 876 Rockland Avenue.

In Toronto, Ont., for the marriage of Miss Eileen Barbara Mandel, daughter of Mr. and Mrs. Harry Mandel, 19 Northmount Avenue, to Albert Levine, son of Mr. and Mrs. Abe Levine, 27 Hotspur Road, at Adath Israel Synagogue, were: uncles, and aunts of the groom: Mr. and Mrs. Hyman Levine, and Edward Ronald Levine, 319 Gratton Street; Mr. and Mrs. Nathan Cohen; Donald Levine; all of 2640 Goyer Street; and Samuel Levine, great-uncle of the groom, 5245 St. Catherine Road.

Mrs. Mae Garonce, 5398 Hutchison Street; and her sister, Mrs. Joseph Garonce, 5396 Hutchison Street; visited their brother-in-law, and sister, Mr. and Mrs. Daniel Mendelson; and daughter, Glenna, of Glace Bay, N. S.

Mr. and Mrs. Isidore Zaichiek, and son, Robert Mark, of Edmundston, N. B., visited her parents, Mr. and Mrs. Isadore Rothstein, 3036 Bedford Road.

Mr. and Mrs. Morrie Rose, and her sister, Mrs. Jack Joseph, all of London, England, visited their brother, and sister-in-law, Mr. and Mrs. Montague Buckman, 25 Crestwood Avenue.

Mrs. Herman Flachs, of Brussels, Belgium, visited her brother, and sister-in-law, Mr. and Mrs. Salomon Bergias, 11107 James Morrice Street.

Mr. and Mrs. Samuel Steinberg, and son, Steven Steinberg, of Brooklyn, N. Y., visited his brother-in-law, and sister, Mr. and Mrs. David Steinberg, 5551 Camden Place.

Mr. and Mrs. Avrum Remi Rubinger, 4539 Cote des Neiges Road, spent their wedding trip in Puerto Rico. Mrs. Rubinger is the former Miss Janet Helen Greenspoon, daughter of Mr. and Mrs. Henry E. Greenspoon, 617 Carleton Avenue. Mr. Rubinger is the son of Mr. and Mrs. Harry Rubinger, 570 Crevier Street. Mrs. Rubinger is a graduate of McGill University with the Bachelor of Science degree. Mr. Rubinger is a graduate of McGill University, Faculty of Law.

Mr. and Mrs. Donald Sherman; of Toronto, Ont., visited her parents, Mr. and Mrs. Samuel Stern, 4979 Fulton Street.

Mrs. Emile Lazare, 4300 Western Avenue, was in Hollywood, Florida.

Mr. and Mrs. Michael Richard Goldberg, of Toronto, Ont., are visiting her parents, Mr. and Mrs. Arnold Robins, and Miss Eileen Robins, and Pamela, Philip, and Kevin, 5100 Cote St. Antoine Road.

Mr. and Mrs. Morris Bak, 8405 Mayrand Street, visited their son-in-law, and daughter, Mr. and Mrs. Isadore Cukierman, of Toronto, Ont.

Mrs. Herbert Fefferman, and her mother-in-law, Mrs. T. Fefferman, both of New York, were here for the funeral of the former's mother, Mrs. Mary Sporon Wasserman, 6675 Trans Island Avenue, who died on March 14.

Mr. and Mrs. Roman R. Birchwood, 4938 Iona Street, were on holiday in Palm Beach, Florida.

Mr. and Mrs. Marvin Diamond, of Chicago, Ill., were here for the funeral of his mother, Mrs. Tillie Prashker Diamond, who died suddenly on February 14.

Mr. and Mrs. A. Niedzwiecki, 4702 Courtrai Avenue, visited her brother-in-law, and sister, Mr. and Mrs. Isadore Cukierman, of Toronto, Ont.

Mr. and Mrs. William Gittes, 2162 Sherbrooke Street West, Haddon Hall, spent a holiday in Hollywood, Florida.

Mr. and Mrs. Hyman Feldman, 1400 Pine Avenue West, spent a holiday in Palm Beach, Florida.

Mr. and Mrs. Albert Moskovic, formerly of 4785 Bouchette Street, have moved to 5924 Melling Street.

Mr. and Mrs. Leo Miller, and daughter, Karen, of Hillside, N. J., visited her mother, Mrs. Fanny Abramovitz, 4501 Fourth Street, Chomedey.

Mr. and Mrs. B. Sevack, 11543 Tardival Street, were in Toronto, Ont., for the marriage of Miss Cherry Young, daughter of Mr. and Mrs. Marcus Young, to Gerald Rubin, son of Mr. and Mrs. Alfred Rubin, at Shaarei Tefillah Synagogue.

Mr. and Mrs. Morris Rosenberg, 2150 Vincent Street, visited Mr. and Mrs. Max Berliner, 203 Pannahill Road, Toronto, Ont.

Mr. and Mrs. Jerry Convey, and Janice, and Glenda, formerly of 6367 Macdonald Avenue, have moved to 64 Cleve Road.

Mr. and Mrs. Samuel Snitzer (nee Jennie Prizman), 4806 St. Kevin Street, celebrated their thirty-seventh wedding anniversary. They have three sons, and daughters-in-law: Mr. and Mrs. Issie Snitzer; Jeffrey, aged eight years; Street; Mr. and Mrs. Myer Snitzer, 4136 Prince Charles Avenue; Mr. and Mrs. Larry Snitzer, 5176 Montclair Avenue; a son-in-law, and daughter, Mr. and Mrs. Seymour Glustein (Leah), 4820 Plamondon Street; nine grandchildren: Linda, aged nine years; Barbara, seven; and Roberta, two; children of Mr. and Mrs. Issie Snitzer; Jeffrey, aged eight years; Mark, six; Ian, four; and Robert, six months; children of Mr. and Mrs. Myer Snitzer; Stephen, aged four years, son of Mr. and Mrs. Larry Snitzer; and Benjamin Todd Glustein, aged sixteen months.

Mr. and Mrs. Abe Rosenberg, 3275 Goyer Street, celebrated the tenth birthday of their son, Larry; brother of Glenn Stuart, aged six years; and Francine, two; grandson of Mr. and Mrs. Israel Rosenberg, 3385 Barclay Avenue; and of Mrs. Molly Shusterman, of Chicago, Ill.

Mrs. Essie Tarnofsky, 4685 Bourret Street, visited her sister, Mrs. Fannie Finkelstein, of Toronto, Ont.

Mr. and Mrs. I. Blatt, of Toronto, Ont., visited their son-in-law, and daughter, Mr. and Mrs. Joseph Rosenberg, and Brenda, and Michael Mark, 1095 Korman Street.

Mr. and Mrs. Hyman Levine, 5009 Victoria Avenue, are spending a month holiday in Miami Beach, Florida.

Mrs. Rubin Agensky, 7799 Guelph Avenue, gave a dinner, with fifty guests present, to honour her daughter, Miss Sylvia Agensky, prior to her marriage to Ronald Yarin, son of Mr. and Mrs. Jack Yarin, of Brooklyn, N. Y. Mrs. Agensky wore a blue, knitted suit; with a corsage of pink carnations. Miss Agensky was in a red, velvet dress; with a corsage of white carnations. A centrepiece of pink, and white roses and carnations adorned the table.

Mr. and Mrs. Alex Saxe, 4395 Melrose Avenue, celebrated the sixteenth birthday of their daughter, Sharon Beverly, at Stage Coach Inn Restaurant, at a luncheon with fifty guests present. Her brothers are Leslie Saxe; and Murray Saxe. Mrs. Saxe wore a grey, wool suit; with a corsage of pink carnations. Sharon wore a blue, crepe dress, made with an A-line skirt; and had a bouquet of white carnations. A pink, and red birthday cake, and an arrangement of pink, and red carnations, pompoms, and roses beautified the table. That evening Mr. and Mrs. Saxe were at home to fifty guests. The hostess wore a black, silk suit; with a corsage of pink carnations. Sharon Beverly wore a burnt-orange-coloured, cloth dress; with a bouquet of white carnations.

Mr. and Mrs. Isaac Wolman, 4617 Mackenzie Street, entertained forty-five guests at a dinner party at their home, to celebrate the engagement of their daughter, Miss Miriam Wolman, to Leonard Klamph, 1095 Mill Hill Street, son of the late Mr. and Mrs. Benjamin Klamph. Mrs. Wolman wore a beige, and gold-coloured silk dress; with a corsage of pink roses. Miss Wolman, the bride-elect, was in an off-white, peau de soie dress; with a corsage of mauve orchids. A composition of white, and pink carnations and yellow daffodils decorated the table. The marriage will take place on October 16, at Shomrim Laboker Synagogue.

Mr. and Mrs. Fred Wolfe, 5090 Ponsard Avenue, gave a dinner at their home, to honour Miss Harriette Lubin, daughter of Mr. and Mrs. Joseph Lubin, 4635 Clanranald Avenue, and the fiancee of their son, Robert Wolfe. One hundred and fifty guests were present. Mrs. Wolfe wore a white, and black peau de soie gown; appliqued with beads. Mrs. Lubin wore a beaded, gown of chartreuse peau de soie. Miss Lubin was in a blue, and green peau de soie gown. Centrepieces of white, and pink pompoms, gladioli, roses, and carnations decorated the rooms and tables. The marriage will take place on June 12, at Shaare Zion Synagogue.

BAR-MITZVAHS

Norman, son of Mr. and Mrs. Charles Wallach, of New York, was called to the Reading of the Law, in honour of his bar-mitzvah, at Shaare Zedek Synagogue, in New York. He is the brother of Jim, aged fourteen years; grandson of Mr. and Mrs. Joseph Molson, 4055 Laval Avenue, Montreal; and of Mrs. Paula Wallach, of New York, and the late Israel Wallach. Kiddush was observed.

Brian Edward, son of Mr. and Mrs. Morris Andes, of Chicago, Ill., was called to the Reading of the Law in honour of his bar-mitzvah, at Skokie Valley Traditional Synagogue. He is the brother of Fred, aged eight years; Jonathan, five; and Helen Ruth, four; grandson of Mrs. Molly Bernstein, 5212 Bessborough Avenue, Montreal, and the late Sam. Andes; and of Mr. and Mrs. Henry Weinberger, of Chicago. Kiddush was observed.

Henry George, son of Mr. and Mrs. Max Eugene Flegg, 614 Algonquin Road, was called to the Reading of the Law, in honour of his bar-mitzvah, at Shaar Hashomayim Synagogue. He is the brother of Miss Marian Flegg; Allan, aged sixteen years; and Jeffrey, nine. Kiddush was observed.

Bryan Baruch, son of Mr. and Mrs. Harold Greenberg, 808 Dawson Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Temple Emanu-El. He is the brother of Karen Louise, aged eleven years. Kiddush was observed.

Lloyd, son of Mr. and Mrs. Jerry Brown, 4711 McMurray Street, was called to the Reading of the Law, at Shaare Zedek Synagogue. He is the brother of Linda, aged nine years; and Lisa, four; grandson of Mr. and Mrs. Max Brown, 862 Grou Street; and of Mr. and Mrs. Morris Chaimberg, 760 De L'Epee Avenue. Kiddush was observed.

Myron Seith, son of Mr. and Mrs. Ralph Welik, 5793 Eldridge Street, was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Zion Synagogue. He is the brother of Bruce Elliot, aged eleven years; and Bettina, five; grandson of Mr. and Mrs. Harry Wiseberg, 675 Davaar Avenue, and the late Mrs. Betty Wiseberg; and of Samuel Welik, 4900 Clanranald Avenue, and the late Mrs. Dora Welik. Kiddush was observed.

ENGAGEMENTS

Mr. and Mrs. Philip Ackerman, 11363 Joseph Casavant Street, announce the engagement of their daughter, Miss Bryna Ackerman, to Ronald Bogoch, son of Mr. and Mrs. Abe Bogoch, 5601 Clanranald Avenue. The marriage will take place in December.

The engagement of Miss Jean Fried, daughter of Mrs. Adolf Fried, of London, England, and the late Mr. Fried, to Ronald Shacket, son of Mrs. David Shacket, 3500 Linton Avenue, and the late Mr. Shacket, is announced.

Mr. and Mrs. Samuel Wall, of Montreal, announce the engagement of their daughter, Miss Susan Wall, to Gary Ephraim, son of Mr. and Mrs. Jack Ephraim, of Montreal. The marriage will take place in June.

The engagement of Miss Linda Wagner, daughter of Mrs. Alice Wagner, 4734 Dornal Avenue, and William Wagner, of Montreal, to Joel Gordon Berson, son of Mr. and Mrs. Hyman P. Berson, 4320 Royal Avenue, is announced. The marriage will take place on May 22.

Mr. and Mrs. Maury Struzer, of Montreal, announce the engagement of their daughter, Miss Franceen Struzer, to Ronald Moscovitch, son of Mr. and Mrs. Louis Moscovitch, of Montreal.

Mr. and Mrs. David Kirshner, 5726 Lockwood Street, announce the engagement of their daughter, Miss Marilyn Kirshner, to Jerry Dubin, son of Mr. and Mrs. Morris Dubin, 4525 St. Kevin Street. The marriage will take place on January 22, 1967.

Mr. and Mrs. Israel Kashetsky, 715 Alexis Nihon Boulevard, formerly of Saint John, N. B., announce the engagement of their daughter, Miss Esther Kashetsky, to Charles Spector, son of Mrs. Jennie Spector, 5530 Musset Street, and the late Moses Spector. The marriage will take place in June. Miss Kashetsky is a graduate of the Jewish General Hospital School of Nursing. Mr. Spector received the Bachelor of Law degree from McGill University.

Mr. and Mrs. William Mintz, 1870 Kenilworth Road, announce the engagement of their daughter, Miss Joni Mintz, to Jack P. Starke, son of Mr. and Mrs. Samuel Starke, 2260 St. Louis Street. The marriage will take on May 22, at Beth El Synagogue.

Emmanuel Cooke, Q. C., and Mrs. Cooke, 4625 Melrose Avenue, announce the engagement of their daughter, Miss Frances Cooke, to Selig Rosenzweig, son of Mr. and Mrs. Edward Rosenzweig, of Bronx, N. Y.

Mr. and Mrs. Moses Yegendorf, 5460 Van Horne Avenue, announce the engagement of their daughter, Miss Leona Yugendorf, to David Polger, son of Mrs. Mae Polger, 5340 Cumberland Avenue, and the late Mr. Polger.

MARRIAGES

SNITZ-NADLER

The marriage of Miss Evelyne Nadler, daughter of Mr. and Mrs. Saul Nadler, 827 Liege Street West, to Joseph Snitz, son of Mr. and Mrs. Abe Snitz, 4353 City Hall Avenue, and the late Mrs. Reva Snitz, was solemnized at Beth Aaron Synagogue, on Sunday, September 5, at six o'clock, by Rabbi N. Z. Leiter. The bride was given in marriage by her parents. She wore an Empire gown of white ribbon, worked with beads, which had a high neckline; sleeveless bodice; and slim skirt; with a cape extending into a long train. Her tulle illusion veil was topped by a flowered headdress; and she carried a prayer book with white orchids and stephanotis. Mrs. Harvey Nadler, sister-in-law of the bride, was matron of honour. She wore a sleeveless blue, peau de soie gown, with bodice encrusted with crystals and beads; and slim skirt. She had a hat of that colour; and carried white, and blue carnations. Barbara Huvis, cousin of the bride; and, niece of the groom, Beverly Aberback, each aged nine years, were attendants. Barbara wore a pink, chiffon dress, with a pink hair-bow. Beverly wore a blue, chiffon dress; with a blue hair-bow. Each carried a nosegay of blue, and white carnations. Mervin Aberback, brother-in-law of the bride, was best man. The ushers were: Harvey Nadler, brother of the bride; Fred Haimovitz, Philip Katz, Jack Tonchin, Allan Richstone; Allan Beigleman, Marvin Lifshitz, and Zenith Singer. White, blue, and pink carnations, roses, and chrysanthemums formed the wedding decorations. An orchestra played. Two hundred and twenty-five guests were received. Mrs. Nadler, mother of the bride, wore a sleeveless, blue, brocade gown, made with a slim skirt; and two back panels extending from the shoulders. Her hat matched it. Mrs. Snitz was in a sleeveless, blue, brocade sheath gown; with a matching hat. Their flowers were corsages of white, and blue carnations. Mr. and Mrs. Joseph Snitz spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y.; the bride departing in a pink, knitted suit; with a corsage of white orchids. They have taken up residence at 2705 Kent Avenue.

WELLS-KAFFKO

The marriage of Miss Phyllis Kaffko, daughter of Ben Kaffko, 2175 Noel Street, and the late Mrs. Anne Kaffko, to Cyril George Wells, son of Mr. and Mrs. Cyril Wells, 3655 Clark Street, was solemnized at Beth Moishe Synagogue, on Saturday, December 18, at seven o'clock, by Dr. Chaim N. Denbury, Rabbi, assisted by Cantor Arieh L. Subar. The bride was given in marriage by her father, and her aunt, Mrs. Jack Browman. She wore a white, lace gown. The sleeveless bodice had a boat-shaped neckline; and the princess skirt finished with a long train. The gown was worn under a peau de soie coat, made with bell-shaped sleeves. Her tulle illusion veil was held by a seed-pearl-beaded crown; and she carried a prayer book, with white orchids. Mrs. Norman Weinman, sister of the bride, was matron of honour. She wore a green, chiffon gown; made with a beaded, Empire bodice. She had a matching crown; and carried a bouquet of pink and green carnations. Miss Karen Kaffko, sister of the bride; and Miss Barbara Wells, sister of the groom; were bridesmaids. Miss Kaffko wore an emerald-green, peau de soie gown; with a matching head-band. Miss Wells wore a light green brocade gown; with a matching tiara. Each carried a bouquet of pink carnations. Norman Weinman, brother-in-law of the bride, was best man. The ushers were: Gary Wells, Gordon Wells, brothers of the groom; Philip Browman, Paul Tietolman, Seymour Kula, cousins of the bride; Henry Forefellow, Sonny Cardash, and Jerry Schreindorffer. Lionel Mark Kaffko, aged five years, brother of the bride, was ring bearer. White and pink roses, carnations and pom-poms, were the wedding flowers. An orchestra played. Mrs. Browman, aunt of the bride, wore a green, peau de soie gown; made with a beaded neckline; and a matching hat. Mrs. Wells, mother of the groom, wore a green, crepe ensemble; with a matching crown. Each had a white orchid corsage. Mr. and Mrs. Cyril George Wells spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y., the bride going away in a pink, knitted suit; with a corsage of white orchids. They have taken up residence at 4234 Notre Dame Street, Chomedey. Here for the marriage were: Mr. and Mrs. Joseph Kaffko, Mrs. Rose Galchinsky, Mrs. Paula Hellerman, uncle, and aunts of the bride, of Brooklyn, N.Y.; Mr. and Mrs. Charles Gallen, and Mrs. Anne Title, cousins of the bride, of New York.

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Social Notes — Montreal

Mrs. Mary Rabinovitch, 8215 Birnam Street, celebrated her eightieth birthday, at a surprise buffet dinner party given by her children at Beth Hillel Synagogue. Eighty guests were present. Mrs. Rabinovitch has six sons, and seven daughters-in-law; Mr. and Mrs. Hyman Vozick, of New York, who were here for the celebration; Mr. and Mrs. Sam. Rabinovitch, 6722 Wilderton Avenue; Mr. and Mrs. Harry Rabinovitch, 2097 Veniard Street; Mr. and Mrs. George Rabinovitch, 684 Chven Circle; Mr. and Mrs. Benjamin Rabinovitch, and Mr. and Mrs. Archie Rabinovitch, all of New York; and a son-in-law, and daughter: Mr. and Mrs. Malcolm Samuels (Tillie), 8425 Wiseman Avenue; twenty-three grandchildren: Michael Vozick, David Vozick, Tina, and Alexandra Vozick; Allan Rabinovitch, Sheldon Rabinovitch, and Mrs. Leonard Bernstein (Nora); children of Mr. and Mrs. Sam. Rabinovitch; Miss Rhoda Rabinovitch, Mrs. David Cohen (Myrna), and Michael Rabinovitch; children of Mr. and Mrs. Harry Rabinovitch; Mrs. Irving Karnofsky (Gail), Miss Ruby Rabinovitch, and Miss Miriam Rabinovitch; children of Mr. and Mrs. George Rabinovitch; Donald Rabinovitch, Charles Rabinovitch, and Miss Ruth Rabinovitch; children of Mr. and Mrs. Benjamin Rabinovitch; Tina, and Franklin, children of Mr. and Mrs. Archie Rabinovitch; Lawrence, and Frank Rabinovitch, sons of Mrs. Esther Rabinovitch, 25 Bagg Avenue, and the late Frank Rabinovitch; Charles, Theodore, and Frances Samuels; and eight great-grandchildren: Lori, Mark, and Brian, daughter, and sons, of Mr. and Mrs. Allan Rabinovitch; Steven, and Alec Bernstein; Shari Dee Cohen; and Elisa, and Nadine Karnofsky. Mrs. Rabinovitch wore a gold-coloured, brocade gown; and her corsage was of white carnations. A composition of white, and rust-coloured carnations, pom-poms, and chrysanthemums trimmed the table. The pink and white birthday cake was lit by her children, each candle representing ten years of her life, and the ninth candle was lit by the oldest grandchild, Allan Rabinovitch, son of Mr. and Mrs. Sam. Rabinovitch; and the youngest grandchild, Tina Rabinovitch, daughter of Mr. and Mrs. Archie Rabinovitch. Here for the party were: Mr. and Mrs. Benjamin Rabinovitch, and Donald, Ruth, and Charles; and Mr. and Mrs. Archie Rabinovitch, and Tina, and Franklyn; and Dr. Sarah Liberson; of New York.

Mrs. Harry Rosenstein, 4690 Bouchette Street, entertained seventy-five guests at a luncheon for her daughter, Miss Sheila Bryna Rosenstein, and the fiancee of Stephen J. Roth, son of Max W. Roth, of Montreal, and the late Mrs. Lilian Roth. Mrs. Rosenstein wore a yellow, wool suit; with a yellow, flowered hat. Mrs. Roth was in a coral-coloured, wool suit. Miss Rosenstein, the bride-elect, wore a beige, linen ensemble. Centrepieces of tangerine-coloured carnations, and white snapdragons decorated the table.

Miss Joyce Weiman, 3092 Goyer Street; Miss Judy Neiman, 714 McEachran Avenue; and Miss Roslyn Silverberg, 1120 Marlatt Street; were hostesses at a kitchen shower, at the latter's home, for Miss Bella Friedman, daughter of Mr. and Mrs. Harry Friedman, 1002 Dickens Circle, prior to her marriage to Mark Lawrence Kotler, son of Mr. and Mrs. Gordon Kotler, 681 Bertrand Circle, and the late Mrs. Jannette Kotler. Thirty-five guests were present. Miss Friedman wore a green, silk dress; with a corsage of white carnations. A centrepiece of white, and pink roses, and carnations beautified the table.

Mr. and Mrs. William Nussbaum, 1085 Marlatt Street, celebrated the bar-mitzvah of their son, Murray, who was called to the Reading of the Law, at Beth Hamedrash Hagadol Synagogue. He is the brother of Philip Nussbaum; grandson of the late Mr. and Mrs. Paul Nussbaum; and of the late Mr. and Mrs. Moishe Zysman; all of Poland. Kiddush was observed. Afterwards Mr. and Mrs. Nussbaum were hosts to one hundred and eighty guests at a luncheon in the Synagogue hall. The hostess wore a light beige, lame dress trimmed with mink; with a brown antelope hat. Mr. and Mrs. S. Deitcher, and Mrs. H. Hersen, of Detroit, Michigan, sat at the head table with the family. The bar-mitzvah boy gave a speech. A centrepiece of gold-toned, and blue chrysanthemums, pom-poms and carnations, combined with a yellow, and brown birthday cake, decorated the table.

Mrs. Henry Ribovitch, 4882 La Poltrie Street, was a luncheon hostess to seventy guests, to honour her daughter, Miss Rose Ribovitch, the fiancee of Sydney Deskin, son of Mrs. Ruth Deskin, 3956 Dupuis Avenue, and the late Jack Deskin. Mrs. Ribovitch wore a red, knitted suit. Mrs. Deskin was in a red, wool ensemble. Each had a corsage of white carnations. Miss Ribovitch, the bride-elect, was in a blue, wool suit; with a corsage of white, and pink carnations. Pink roses, and white pom-poms trimmed the table. The wedding will take place on March 27, at Zichron Kedoshim Synagogue.

Mrs. Morris Senica, 5833 Coolbrook Avenue; and Mrs. Isidore Steinberg, 4832 Mackenzie Street; entertained one hundred guests, at Stage Coach Inn Restaurant, for Mrs. Senica's daughter, Miss Adele Senica, the fiancee of Mrs. Steinberg's son, Hyman Leonard Steinberg. Mrs. Senica wore a beige, silk suit. Mrs. Steinberg was in a turquoise-blue, knitted suit. Their corsages were of pink carnations. Miss Senica, the bride-elect, was in an aquamarine-blue, knitted suit; with a corsage of yellow roses. Red, and white gladioli, pom-poms, and carnations beautified the table. The marriage will take place on June 26, at Beth Hamedrash Hagadol Synagogue.

Mr. and Mrs. Moe Segal, 1425 Dutrisac Street; and Mr. and Mrs. Avrum Kagan, 6752 Clanranald Avenue; were hosts to two hundred guests at a dinner dance, to honour the engagement of the former's daughter, Miss Patricia Frances Segal, to the latter's son, Michael Kagan. Mrs. Segal was in a gown composed of a green peau de soie bodice; and a brocade skirt. Mrs. Kagan wore a green peau de soie gown, the elbow-length sleeves being trimmed with white mink. Each had a corsage of mauve orchids. Miss Segal wore a pink peau de soie gown; the bodice embroidered with silver-coloured beads; and she had a corsage of red roses. A centrepiece of red roses, and white carnations adorned the table. The marriage will take place on August 21, at Zichron Kedoshim Synagogue.

Mr. and Mrs. S. B. Schwartz (nee Minnie Engelberg), 8246 Stuart Avenue, celebrated their fifty-third wedding anniversary, at a dinner at their home, with the immediate family present. They have two sons, and daughters-in-law: Mr. and Mrs. Manny Schwartz, of Vancouver, B.C.; Mr. and Mrs. Jack C. Schwartz, of Long Island, N. Y.; a son-in-law, and daughter, Mr. and Mrs. H. Lazare (Rose), 5560 Lavoie Avenue; and nine grandchildren: Mrs. Frank Bernstein (Caron), Shelly, aged thirteen years; and David Allan, sixteen, daughters, and son, of Mr. and Mrs. Manny Schwartz; Miss Carol Schwartz, Susan, fourteen, and Steven Frank, thirteen, children of Mr. and Mrs. Jack C. Schwartz; and Miss Sharon Lazare, Dr. Mark Lazare, and Allan Lazare. Mr. and Mrs. S. B. Schwartz are the parents of the late L. A. C. Frank Schwartz, of the Royal Canadian Air Force, who lost his life in World War Two.

Mrs. Saul Caminsky, 6320 Westbury Avenue; and her daughter-in-law, Mrs. Ralph Caminsky, 4512 Eighth Street, were luncheon hostesses to sixty-five guests, for Miss Marilyn Elkin, daughter of Issie Elkin, 2655 Kent Avenue, and the late Mrs. Sophie Elkin, and the fiancee of Mrs. Saul Caminsky's son, Gordon Caminsky. Mrs. Saul Caminsky wore a beaded, green, silk suit; with a corsage of pink carnations. Mrs. Ralph Caminsky was in an orange-coloured silk suit; and had a corsage of white carnations. Miss Caminsky, the bride-elect, wore a white, wool suit; with a corsage of pink baby roses. A centrepiece of white and pink gladioli, pom-poms, and carnations beautified the table. The marriage will take place on June 19, at Young Israel Synagogue.

BIRTHS

Born, to Mr. and Mrs. Walter Gold (nee Nina Renglich), 4860 Maplewood Avenue, on January 28, at the Jewish General Hospital, a son, Jonathan Harvey; grandson of Dr. and Mrs. Solomon Gold, 317 Dunlop Avenue; and of Mr. and Mrs. Solomon Renglich, 5875 Park Avenue. Godparents are Dr. Gold, and Mrs. Luon Wolanski, 2667A Ekers Avenue, aunt. Mr. Renglich, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Stanley Asher (nee Sharon Segall), of Montreal, on March 4, at the Jewish General Hospital, a daughter, Beth Reni; sister of Zev; granddaughter of Mr. and Mrs. H. D. Asher; and of Mr. and Mrs. J. H. Segall; all of Montreal.

Born, to Mr. and Mrs. Carl Goldman (nee Jenny Wattenberg), 7495 Wavell Street, on March 3, at the Royal Victoria Hospital, a daughter, Gail Rebecca; sister of Mindy, aged five years; and Avrum, three; granddaughter of Mr. and Mrs. Ben Wattenberg, 2760 Van Horne Avenue; and of Mr. and Mrs. F. Goldman, 7397 Chester Avenue.

Born, to Mr. and Mrs. Walter Sacks (nee Gloria Bercovitch), 5450 De Salaberry Street, on November 7, at the Jewish General Hospital, a son, Jordan Brett; grandson of Mr. and Mrs. Max Bercovitch, 2150 Scott Street; and of Mr. and Mrs. Issie Sacks, 5705 Davies Street; great-grandson of Mrs. Gloria Martz, 3820 Plamondon Street. Godparents are Morrie Sacks, 5705 Davies Street, uncle; and Miss Iona Bercovitch, 2150 Scott Street; Mr. Bercovitch, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Jerry Kushner (nee Shirley Flamenbaum), of Van Nuys, California, formerly of Montreal, on February 18, at Kaiser Permanente Hospital, in Van Nuys, a son, Gordon Matthew; brother of Mitchell, aged nine years; Larry, five; and Andrew, two and one-half; grandson of Mr. and Mrs. William Flamenbaum, 1972 Ekers Avenue; and of Mr. and Mrs. Louis Kushner, 5985 Macdonald Avenue. Godparents are Mr. and Mrs. Benjamin Greenberg, 4211 Grand Boulevard.

Born, to Mr. and Mrs. Larry Wexler (nee Charna Lutterman), 5115 Mariette Avenue, on January 27, at the Jewish General Hospital, a daughter, Jaclyn Sherry; sister of Stephen, aged six years; and Marla, three; granddaughter of Mr. and Mrs. Samuel Lutterman, 3905 Plamondon Street; and of Mrs. Bessie Wexler, 5107 Mariette Avenue, and the late Jack Wexler; great-granddaughter of Mrs. B. Wexler, 864 Dollard Avenue.

Born, to Mr. and Mrs. Louis Crystal (nee Phyllis Whitzman), 4034 Mackenzie Street, Chomedey, on March 11, at the Jewish General Hospital; a son, Ian Mark; brother of Mitchell Aaron, aged five years; grandson of Mr. and Mrs. William Crystal, 6382 McLynn Avenue; and of Mr. and Mrs. Louis Whitzman, 4081 Notre Dame Street. Godparents are Earl Whitzman, uncle; and Mrs. Maurice Whitzman, 815 One Hundredth Street, Chomedey. Mr. Whitzman, grandfather, held the baby during the ceremony.

MAGNIFICENT SCALE-MODEL RECONSTRUCTION OF HOLY TEMPLE OF JERUSALEM, BY MONTREAL SCHOLAR, IS ON EXHIBIT AT DIVINITY HALL OF McGILL

A colorful reconstruction of the Holy Temple of Jerusalem, bringing the Bible to life with breath-taking beauty and detail, is on exhibit at the McGill University Divinity Hall, at 3520 University Street, through April 17, open to the public, and sponsored jointly by the Faculty of Divinity and McGill University Museums. Public hours: 9 to 5 and 7 to 10 weekdays; 2 to 5 on Good Friday, Saturdays, and Sundays. McGill Museums' Collection of Biblical Antiquities will also be open.

The big 250-square-foot display, which was first presented on Ed Sullivan's TV show, is the creation of a Montreal man, Lazare Halberthal, a Roumanian lawyer who came to Canada in 1952. It is the first time it will be on public exhibit.

The Temple, built by Herod about 20 years before Christ, was destroyed in 70 A.D. With his artist wife, Suzette, Dr. Halberthal has devoted more than 30 years to translating Biblical descriptions and archeological findings into a three-dimensional record of those times.

This is a magnificent scale-model reconstruction of the Holy Temple of Jerusalem. It is a colourful presentation of the life of those times, filled with people going about their business of the day within the walled courtyards. It is the Bible come to life, and many of its picturesque scenes are the settings of stories we learned at an early age.

The model is big enough to fill a large room. It is 16 feet long and 16 feet wide, and capable of expansion. It is built in sections, with the ultimate intention of having its various parts placed in natural surroundings on a reconstructed section of Mount Moriah, the site of the Temple in Jerusalem, until its destruction in the year 70 A.D.

While it is beautiful to behold, and has undoubted artistic merit, it is its historical significance which is of most importance. The model is the creation of a scholar who has devoted a lifetime to the study and realization of this achievement. In the interests of authenticity and accuracy, he has waded through a vast number of books in many libraries, kept current with the latest archeological findings, and has become an authority on the subject and the era.

The explanations of the 107 specific points of historical interest depicted in the model are fascinating in themselves, being stories about the dawn of our present civilization.

As charming as it is to the eye, the Temple would have no significant claim to fame if it were not for its historical importance. It is the authenticity of the work, the research and the reasoning involved in every small part of it, that makes it extraordinary.

Lazare Halberthal, a Roumanian who came to Canada in 1952, drew on years of research and an abiding interest in his subject to produce the reconstruction. Let him tell it in his words:

"The story of how I came to embark on this strange project goes back more than two decades, to 1937, when I was a young lawyer in Bucharest. I became fascinated with the history of King Solomon's era, and consulted rabbis and Talmudic scholars in Rome, Paris, London, and Jerusalem. Gradually I accumulated a vast library on the subject. War came, destroying everything for me except the burning desire to accomplish what I had set out to do.

"I emigrated to Canada in 1952, and in 1953 began in earnest my work on the Holy Temple, devoting to it all the time left over from my bread-and-butter job."

The model incorporates 107 specific points of historical interest, many more than have been included in any other reconstruction that has been attempted. Besides the Temple proper, the High Court of Justice and the various courtyards, it shows such details as the Tables of the Money-Changers and the Sacrificial Altar, even the rings used to hold the animals being sacrificed and the utensils used in the Holy Service.

André Luchaire, Montreal La Presse writer and who is recognized as an archeological authority, said in an article dated February 9, 1966, that one could "spend entire hours" examining all the details of the model.

The beauty of the work must be seen to be appreciated. Among many viewers seeing it for the first time, the initial reaction is almost disbelief. Surely, the eyes must be playing tricks. They cannot be seeing, in a three-dimensional model, such poetry of concept and design.

Young and old are enchanted by the splendour of the buildings and plunged into another world by the life-like groupings of priests, soldiers, citizens, animals and other scenes of the times.

Dr. Henry Hall, among others, described it as a "masterpiece" and in its own art form it may well be. It is pleasing to the eye and stimulating to the mind. It completely fills the first test of art: that it communicate emotionally with the viewer. It is impossible to regard it without feeling the full force of what the artist is trying to express.

It is spiritually inspiring because it portrays, with so much beauty, an age that is fixed in our emotions since our childhood. The artistry is not an accident. The wife of the creator, Suzette Halberthal, is a trained painter and sculptor, and has contributed a talent that is truly amazing.

The entire model has been made by hand. Together, Dr. Halberthal and his wife estimate they have put more than 15,000 hours into the actual building work. While both work together, Mrs. Halberthal specializes in carving and painting the tiny clay figures that breathe life into the settings.

Suzette Halberthal comes well prepared for her work. She studied in Roumania under the noted sculptor, Schweitzer Cumpana, and the famous painter, Sarbo, and also studied painting in Vienna. As a footnote, when the Halberthals fled Roumania, the only possessions they managed to bring were their Sarbo paintings.

The blending of colours in the model, the intricate carving of the costumed figures, the expressions on their tiny faces and the sense of action, all add up to an artistic achievement by making the onlooker feel involved in the scene.

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(Resort Advertisements on Pages Three and Five)

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8 Fr TENNIS, ANYONE? The "G" Net Season Opens, with ELI EPSTEIN in the Professor's seat and big Tourney schedule ahead.
10 Su EASTER. 4 weeks to Grossinger's unique MOTHER'S DAY CELEBRATION. Get details of *"Perfect Gift For Mother"*
13 W *New guests surprised to find top entertainment at The "G" throughout week;* full-scale shows almost nightly. Thought everybody knew!
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16 Sa The "G" in Grossinger's stands for GLAMOUR, as AMERICAN MODELING ASSOCIATION Convention begins.
17 Su Beauty Pageant of Young Professional Models
18 M Student Models Pageant
20 W DICK TIGER winds up training and breaks camp at The "G".
22 Fr Grossinger GOLF SEASON OPENS! Step up and meet pro, Phil Galvano . . . a Jestreed golf teacher in history!
23 Sa DAYLIGHT SAVING TIME . . . extra hour of daylight on Golf Course and Tennis Courts and Grossinger's Lake.
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29 Fr *1789*—Mutiny On The Bounty. *1966*—Mutiny by hundreds of folks just finishing hard winter of work, and taking time off and take to the hills!
30 Sa *1957*—Newspaper item mentions "Tipping Guide" prepared by Grossinger's as a service to its guests; 8,742 people have requested it so far; you may have a copy for stamped, self-addressed envelope. To insure Prompt Service, address TIPS, Grossinger, N.Y.

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MONDAY, APRIL 18, 8:30 P.M.

Sponsored by Canadian Jewish Congress, in conjunction with Association of Bergen Belsen Survivors; Association of Survivors of Nazi Oppression; B'nai B'rith; Federation of Polish Jews; Labor Zionist Movement; Mizrachi Hapoel Hamizrachi; Zionist Organization of Canada; Synagogues and fraternal organizations.

MONTREAL MEETINGS

★ JEWISH HOSPITAL OF HOPE ★

Jack R. Bogante, Q.C., founder, and first president, will be honoured at a testimonial dinner on May 31, at 6.00 p.m., at Chevra Kadisha Bnai Jacob Synagogue. M. Rudolph is president. Max Seigler, Cecil A. Labow, and Cecil Pascal are chairmen; M. Rudolph, J. Retter, Nat Cohen, I. Eiley, H. Gertler, Mrs. S. Cohen, and Mrs. M. Pinsky are the committee. Mr. Bogante has been associated with this institution since 1932. He was chairman of the committee in charge of building the hospital for the chronically ill from 1932 until 1942, when the hospital was opened.

★ ALLIED JEWISH ★

Community Services: The tenth Women's Community Conference is at the Windsor Hotel on April 19, open to all, but seating is limited; reservations with the Women's Federation which sponsors the Conference annually as its major education project. Its theme is "Deterrents To Family Dignity". Prof. David Danzig, of the Columbia University School of Social Work, will deliver the address on "Background To Family Dignity" at the morning session, discussing the family and its difficulties. A panel discussion on "Deterrents To Family Dignity: A Community Awakens" will be held at the afternoon session by: Dr. Joseph Kage, long-time executive director of Jewish Immigrant Aid Services who will talk about the problems of re-settlement of those families who have re-settled in North America; Dr. Yale Norman, staff psychiatrist at Jewish General Hospital, who will examine the impact on a family with an exceptional child, who is emotionally or physically handicapped; Dr. Tina Trigilio, supervisor of case work at the Baron de Hirsch Institute and Jewish Child Welfare Bureau, who will discuss the "marginal" family which is seeking help for its internal troubles; and the family with a subsistence income which does not receive any social service assistance. The moderator will be David Weiss, executive director of Baron de Hirsch Institute and Jewish Child Welfare Bureau. Prof. Danzig is a consultant to the Office of Economic Opportunity in the U.S., a branch of the War on Poverty program; was chief consultant to the White House Conference on Civil Rights. Dr. Kage holds the Master's degree from the University of Ottawa; a doctorate in social welfare from the New York School of Social Work, of Columbia University; is a board member of the Montreal Council for New Immigrants, and active in the Canadian Association of Social Workers. Dr. Norman received his graduate education at the Royal College of Surgeons and Physicians of Ireland; has served at Mount Sinai Hospital in Minneapolis; Montreal General Hospital, and Verdun Protestant Hospital. Dr. Trigilio was educated in Italy at Syracuse College, the Royal University of Catania, and the School of Social Service in Milan; has worked with the Family Service Bureau of London, Ontario. Mrs. David L. Nadler, 28 Cressy Road, is directing the charter membership drive of the recently formed Auxiliary of Maimonides Hospital and Home for the Aged. A recipient of the Barkoff Leadership Award, she is a past chairman of the Women's Division, Combined Jewish Appeal; treasurer of the Women's Federation; member of the Allied Jewish Community Services executive committee; past vice-chairman of Women's Canadian ORT.

★ SHAAR HASHOMAYIM ★

Synagogue, Rabbi Wilfred Shuchat: Eric Paul, son of Dr. and Mrs. Moses Siminovitch, 4900 Glencairn Avenue, will be called to the Reading of the Torah on April 16. Worshippers and friends are invited to Kiddush in honour of Shabbos Mevorachim. Rosh Chodesh Fellowship monthly breakfast in honour of Rosh Chodesh Iyar is on April 20, after Shachris Service at 7.15 a.m. The sponsor is Abe Paperman. The Pirke Ovos, Ethics of the Fathers, seminar is on April 10, at 5.30 p.m., at Mincho service. The Seudoh Shlishis (third Sabbath meal), sponsored by J. I. Kraminer, is at 6.00 p.m. The Seminar, with Melvin Miller as chairman, takes place at 6.30 p.m., led by Rabbi Shuchat. Maariv and Havdalah at 7.10 p.m.; Pirke Ovos Seminar, auspices of the Extension Activities Committee, Dr. George J. Strean, chairman. The Men's Association Bnai Mitzvoh breakfast is on April 17, at 10 a.m. The chairman will be Samuel N. Schacter, president. The guest speaker will be Rabbi Shuchat. Rev. J.J. Fromm will present the Bnai Mitzvoh boys with pins. The Torah Fund Luncheon of the Sisterhood is on April 20, at 12.30 p.m. A comic opera in one act, "The Secret Of Suzanne" by Ermanno Wolf-Ferrari, will be presented by the McGill Opera Workshop, direction of Edith and Luciano Della Pergola. A Sisterhood member, Mrs. Humphrey Kassie, will star as the soprano, Suzanne. Others in the cast are Guy Huard and Zsolt Papi. The pianist is Barry Wiesenfeld. Mrs. M. Levy donated a door prize. Committee members are: chairman, Mrs. Wilfred Shuchat; Mesdames B. Leebter, special names; A. Finestone, hostesses; E. Hamburg, decor; F. Fromm, supervisor; S. Kaplan, publicity; B. Block, telephone; C. Gavsie, treasurer; R. Cummings, hospitality; M. Brotman, revisions; T. Vineberg, Torah Fund Branch, chairman.

★ ISRAEL BONDS ★

The Rt. Hon. John G. Diefenbaker, leader of the Opposition in the House of Commons, will be guest speaker at an Israel Bond dinner in honor of Hyman Singerman on April 17, given by Chevra Kadisha Bnai Jacob Synagogue. The renowned Cantor Moishe Koussevitsky will give a program. Mr. Singerman is a governor of the YMYWHA, and Talmud Torah; and a member of the executive of Chevra Kadisha Bnai Jacob. Chairman of the dinner and Israel Bond committee is Leon Teitelbaum; honorary chairmen of the committee are: Frank Cobrin, William B. Cohen, Samuel L. Crystal, Harry Gasco, Rabbi David Roth, Samuel Soboloff; vice-chairmen are: Samuel Constantine, Ben Dalfen, Seymour Frank, Ben Herman, Samuel Marks. A testimonial dinner in honor of Mr. and Mrs. Harry Lecker (Rose) will take place in Beth Hamedrath Hagadol Tifereth Israel Synagogue, on April 30. Ben Milner is president. The dinner is in conjunction with the Israel Bond Organization program. Cantor David Kusevitsky will sing.

★ YOUNG HEBREW ★

Malbish Arumim Society clothed over three hundred under-privileged school children with all necessities for Passover, spring and summer. The sole purpose and only object of the Society is to clothe such children twice annually. Assisting were members of the Society; and members of Knights of Pythias Syracuse Lodge Number Nine: Mr. and Mrs. N. Abrams, Mr. and Mrs. Saul Derrick, Mr. and Mrs. Samuel Segal, Mr. and Mrs. M. Ancel, Mr. and Mrs. E. Feiner, Mr. and Mrs. Jack Blumenthal, Mr. and Mrs. Samuel Grosser, Mr. and Mrs. Israel Dacks; F. Shlepack, Frank Pistritch, Max Lazanik, Arthur Tabac, Jack Derrick, Harry Caplan, Jerry Hannon, D. Cherry, Louis Haber, Bernard Grosser, D. Joffre, Ben Rothman, David Shore, Harry Lenetsky, Eli Mazur, Samuel Furman, Mesdames J. Drabkin, J. Wiseblatt, Rose Erdle, A. Silver, B. Cleman, M. Nemerow, S. Sacks; and Miss Sarah Miller, honorary secretary. Israel Dacks is president; Mrs. E. M. Tager, executive secretary.

★CANADIAN JEWISH★

Congress: A public tribute on the twenty-third anniversary of the Warsaw Ghetto uprising, April 18, at 8.30 p.m., will take place at Chevra Kadisha-Bnai Jacob Synagogue. Cantor Moishe Koussevitsky will give the memorial service and sing. He was the last cantor of the pre-war Warsaw Jewish community. S. L. Shneiderman, of New York, journalist and writer, will give the main address. Colonel Dov Sinai, Consul General of Israel in Montreal; Rabbi Pinchus Hirschprung, and Rabbi S. M. Zambrowsky, will take part. Joining the Congress are: the Zionist Organization, Labor Zionist Movement, Mizrachi Hapoel-Hamizrachi, Association of Bergen Belsen Survivors, Bnai Brith, Association of Survivors of Nazi Oppression, Federation of Polish Jews, and synagogues and fraternal organizations.

★ ADATH ISRAEL ★

Synagogue, Rabbi Charles Bender: Michael, son of Mr. and Mrs. Henry Celemensky, 1321 Van Horne Avenue, will be called to the Reading of the Torah, on Saturday, April 9, in celebration of his bar-mitzvah. The inaugural dinner for the 1966 Education Maintenance Fund, is on Thursday, April 14, at 6.30 p.m. The Campaign is headed by Jack Steinberg, and Dr. Jack Siminovitch; and I. Charles Mendelsohn, chairman of the campaign executive. The Men's Club general meeting is on April 17; elections. Alex Pinsky is president.

★ DALSE WELFARE ★

Club Ladies' Auxiliary meets on April 13, at 8.30 p.m.; and Mrs. Louis Freedman, 6608 Nice Road, will be hostess at a meeting at her home, on April 20. Officers are: Mesdames L. Rabinovitch, president; A. Chandler, vice-president; R. Ostroff, treasurer; J. Stern, J. Light, secretaries; B. Schaffer, J. sky is president.

★HOSPITAL OF HOPE★

Units meeting April 13, at 8.00 p.m., are: Chaim Revzen Junior, at the home of Mrs. J. Polansky, 2160 Noel Street; Fraid-Phil. Cohen, at the home of Mrs. H. A. Cohen, 5591 Bradford Place; Unit meeting April 14, at 8.00 p.m., is: Hesha Berson and Rose Mosa, at the home of Mrs. M. Levine, 3275 Appleton Avenue. Chaim Revzen Junior Unit met at the home of Mrs. H. Bercovitch, 2180 College Street; Ethel and Max Rostrogovitch Unit, at the home of Mrs. G. Cohen, 5362 King Edward Avenue. Chasie and Gittel Unit meets on April 13, at 2.00 p.m., at the home of Mrs. A. Cramer, 4518 Old Orchard Avenue.

IN MEMORIAM

FAIERMAN: In loving memory of a dearly beloved husband, devoted father, and grandfather, Nathan Faierman, who passed away suddenly on April 11, 1947, the seventh day in Passover. No one knows the deep sorrow in our hearts as we light the nineteenth candle. No one knows how sadly we miss you. No one knows the bitter pain we have suffered, since we have lost you, our dearest. Life has not been the same. Ever remembered by his wife, Razel; children, and grandchildren.

DEATHS

Miss Rose Annie Lauterman, 1506 McGregor Avenue, aged eighty-five years, died on Tuesday, March 29, at the Montreal General Hospital. She is survived by four cousins: Mrs. H. M. Kipstein, 5526 Ashdale Avenue; Mrs. M. J. Centner, 6265 Northcrest Place; Miss Rne Flaxman, 6255 Northcrest Place; and Mrs. Florence B. Vineberg, 4875 Dufferin Road. She was the daughter of the late Reverend and Mrs. Moses Bernard Lauterman (nee Jessica Benjamin); and the sister of the late Dr. Maxwell Lauterman. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat delivered the eulogy. Pall-bearers were: Michael Greenblatt, Q. C., representing Canadian Friends of Hebrew University; Melvin Chorney, Montreal Chapter of Canadian Friends of Hebrew University; Alex Mogelonsky, Canadian Friends of Hebrew University; Dr. Harry C. Ballon, Shaar Hashomayim Synagogue; Dr. Ezra Lozinski, Canadian Friends of Hebrew University; Morris Shtull, representing Samuel R. Risk, honorary secretary of Canadian Friends of Hebrew University; Samuel Steinberg, the Jewish General Hospital; Edward Bronfman, representing his father, Allan Bronfman, national president of Canadian Friends of the Hebrew University; Rabbi S. M. Zambrowsky, Canadian Friends of Bar-Ilan University, in Israel; Lavy Becker, Allied Jewish Community Services; and Lieutenant Colonel Dov Sinai, the State of Israel; which is the list as sent to the Review by the Canadian Friends. Burial was in Shaar Hashomayim Cemetery. Miss Rose Annie Lauterman, was honoured during the summer on her eighty-fifth birthday, at a gathering with Michael Greenblatt, Q.C., and Mrs. Greenblatt, 1745 Cedar Avenue, as hosts. The presentation of a special medal to Miss Lauterman was made by Allan Bronfman. The medal was struck by the Hebrew University to commemorate its fortieth anniversary, and had to date been presented only to personnel of the University in Jerusalem who have given it forty years of service. Miss Lauterman, who was a generous and far-sighted friend of the University, is the first individual living outside of Israel to receive it in recognition of service and interest in the University; and to mark her birthday, Miss Lauterman visited Israel five years ago. She was a Fellow of the Hebrew University; and supported higher education in Canada, and in Israel. Miss Lauterman was the sponsor of the Dr. Maxwell Lauterman Medical and Scientific Research Institutes, named after her late brother; and the Reverend Moses Bernard Lauterman Humanities Institute at the Hebrew University, named after her late father. Miss Lauterman simply and modestly devoted herself to a lifetime of humanitarian causes. She was the last remaining offspring of the late Reverend Moses Bernard Lauterman and Mrs. Jessica Benjamin Lauterman, poor and humble immigrants to Canada ninety years ago, descendants of the Mendes and DeSola families. Following attendance at Montreal's secondary schools and Hebrew classes at Shaar Hashomayim Congregation, Miss Lauterman's life of service included twenty years of nursing with the St. John's Ambulance Corps; life memberships in the Children's Memorial Hospital, Montreal General Hospital, Multiple Sclerosis Society, Royal Edward Sanatorium, and the Canadian Friends of the Hebrew University. She was the first Canadian Founder of the Albert Einstein Medical School of Yeshiva University in New York; supporter of the Jewish People's Schools in Montreal; and Bar Ilan University in Israel; was interested in the work of the Mount Sinai Sanatorium, and the School for Mentally Retarded Children; and was a benefactor of the Montreal Museum of Fine Arts and McGill University, where she established a Library in the Arts.

We record with deep sorrow
the passing of
Miss ROSE ANNIE LAUTERMAN
A dear and devoted friend of humanity
CANADIAN FRIENDS OF THE HEBREW UNIVERSITY

Mrs. Tillie Glazer, 4960 Bourret Street, the widow of Thomas Glazer, died on Saturday, March 5, at home, at the age of seventy-one years. She is survived by nine sons: David Glazer, 5279 Cavendish Boulevard; Allan Glazer, 5151 Bourret Street; Harry Glazer, 5230 Grand Boulevard; Ben Glazer, 1595 Edouard Laurin Boulevard; Max Glazer, 5780 Rand Avenue; Nathan Glazer, 2022 Guertin Street; Harry Glazer, 1150 Dover Drive; Larry Glazer, 1192 Dover Drive; Philip Glazer, 4780 Jean Brillant Avenue; six daughters: Mrs. Louis Rosenbloom (Bella), 2420 Cote Vertu Road; Mrs. Louis Gampel (Lylla), 3841 Linton Avenue; Mrs. Tony Simboli (Irene), 1199 Maria Crescent; Mrs. Ben Rubin (Nettie), 1040 Shorecrest Street; Mrs. Sol. Mintz (Rhoda), 4960 Bourret Street; Mrs. Philip Herman (Eleanor), 1097 Mill Hill Street; and forty-two grandchildren: Sheldon Glazer, Paula, and Tina, children of Mr. and Mrs. David Glazer; Irwin Glazer, Herbert Glazer, Miss Maureen Glazer, and Susan, children of Mr. and Mrs. Allan Glazer; Miss Francine Glazer, and Susan, children of Mr. and Mrs. Harry Glazer; Miss Debra Glazer, Earl, and Darryl, daughter, and sons of Mr. and Mrs. Ben Glazer; Janice, and Todd, children of Mr. and Mrs. Max Glazer; Daniel, Mark, and Richard, children of Mr. and Mrs. Nathan Glazer; Neil, and Sheryl, children of Mr. and Mrs. Henry Glazer; Tracy, Marla, and Bradley, daughters, and son, of Mr. and Mrs. Larry Glazer; Howard Todd, the son of Mr. and Mrs. Philip Glazer; Florence, Marilyn, and Thomas Rosenbloom; Philip, Arnold, Harvey, Edward, and Teresa Gampel; Ronald, Jeffrey, Mark, and Terry, sons of Mr. and Mrs. Tony Simboli; Mark, Glenn, and Abbey, sons, and daughter, of Mr. and Mrs. Ben Rubin; Elissa, and Tammi Mintz; and Leonard, and Ellen Herman. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Hebrew Sick Benefit Society Cemetery. Shiva was at the home.

Abe Anderson, 6139 Mountain Sights Avenue, died on Monday, February 1, in Miami Beach, Florida, at the age of sixty-eight years. He is survived by his wife, Mrs. Jennie Berger Anderson; a son, Albert Anderson, 686 Westluke Street; two daughters: Mrs. Max Aisenthal, (Lily), 1090 Mill Hill Street; Mrs. David Frohlich (Gertrude), 1491 Elizabeth Boulevard; ten grandchildren: Karen, Lynn, and Earl Anderson; Mrs. Irving Dardick (Rhoda), 760 D'Estree Street; Miss Sandra Aisenthal, and Barry Aisenthal; Allan Brian, Gary, and Marilyn Frohlich; a great-grandchild, Selina Mae Dardick; a brother, John Anderson, of Los Angeles, Calif.; and a sister, Mrs. Eva Freidel, of Miami Beach, Florida. He was the brother of the late Harry Anderson. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Bessarabier Hebrew Sick Benefit Association Cemetery. Shiva was at the home. Mr. Anderson was born in Rumania. He came to Montreal in 1913, and went into the taxi business. He was a member of the Knights of Pythias; Bessarabier Hebrew Sick Benefit Association; and Shomrim Laboker Synagogue.

Louis Bordoff, 4642 Plamondon Street, died on Friday, December 3, at the age of sixty-five years, at the Jewish General Hospital. He is survived by his wife, Mrs. Annie Bregman Bordoff; a son, Lawrence Bordoff, 5757 Trinity Avenue; two daughters: Mrs. Harry Segall (Rucie), 6 Holly Road; Mrs. Hyman Welt (Rhoda), 8520 Mountain Sights Avenue; eight grandchildren: Pamela, and Glorin Eve Bordoff; Miss Suzanne Segall, Steven, Iris, and Wendy Segall; Leonard, and Ellen Welt; four brothers: Samuel Bordoff, 7030 Cote St. Luc Road; Charles Bordoff, 2105 Chomedey Street; Joseph Bordoff, 7431 Kingsley Road; and Yudka Bordoff, of New York; and two sisters: Mrs. Fanny Socoransky, 7448 Kingsley Road; and Mrs. Sally Finkelberg, 4885 Montclair Avenue. Funeral services took place from Paperman's. Rabbi Allan M. Langner officiated. Burial was at King George Sick Benefit Society Cemetery. Shiva was at the home of Mr. and Mrs. Harry Segall.

Mrs. Sarah Zinman Merling, 4945 Bourret Street, died suddenly at home, at the age of sixty-five years, on Thursday, February 17. She is survived by her husband, Joseph Merling; three daughters: Mrs. Joseph Arkin (Goldie), 3092 Goyer Street; Mrs. Elie Tobin (Ruth), 1425 Decarie Boulevard; Mrs. Mac Jodoin (Edna), 2005 Filion Street; six grandchildren: Richard Earl Arkin; Roslyn, and Marlene Tobin; Roslyn, Susan, and Errol Jodoin; two sisters: Mrs. M. Arkin (Dora), 2755 Kent Avenue; Miss Lillian Zinman, 3240 Goyer Street; and a brother, Harry Zinman, of Los Angeles, Calif. She was the sister of the late William Zinman. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Yishitzer Young Men's Sick Benefit Society Cemetery. Shiva was at the home.

Max Charness, of Detroit, Michigan, formerly of Montreal, died suddenly on Thursday, March 3, in Detroit. He is survived by his wife, Mrs. Anna Stein Charness; a son, Sidney Charness; a daughter, Mrs. Ben Bolton (Esther); both of Detroit; six grandchildren: Arlene, Brocha, and Larry Charness; Dr. Norman Bolton, Kenneth Bolton, and Steven Bolton; two great-grandchildren: David, and Steven, sons of Dr. and Mrs. Norman Bolton; five sisters: Mrs. Eva Caiserman, 3975 Dupuis Avenue; Mrs. Zloteh Freedman, 3975 Dupuis Avenue; Mrs. N. Frankel (Rose), 4780 Carlton Avenue; Mrs. Rachel Blumenstein, of Detroit; and Mrs. Z. Tenner (Sophie), of New York. Funeral services and burial took place in Detroit. Shiva was at the home, and at the home of Mrs. Zloteh Freedman.

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Reform Complaint About Bnai Brith In Tel Aviv Uncorked Controversy

Bnai Brith acted to resolve the controversy in Israel over use of the Bnai Brith Building in Tel Aviv for non-Orthodox religious purposes. The Bnai Brith International Council, at its executive committee meetings in New York, asked that the eleven member management board of the building maintain "in practice" the organization's traditional acceptance of all religious options in Judaism.

The action was taken in a resolution that reaffirmed Bnai Brith's historic commitment to the principles of freedom of religion and religious equality. The resolution also noted with approval the Israel Cabinet's unanimous declaration that every person in Israel is entitled to pray wherever he wishes and in the manner he wishes. The Bnai Brith Council viewed the Cabinet's statement as a positive development growing out of the controversy.

The controversy erupted in late January when the organizers of Tel Aviv's first Reform congregation complained publicly that its request to rent the building's facilities for regular Sabbath worship had been turned down. The congregation had held its Sabbath service in the building.

Dr. William A. Wexler, president of Bnai Brith, said that a review of the facts "discloses no evidence of religious partisanship by any Bnai Brith group nor any intent by the Israel District of Bnai Brith to hinder the efforts of Reform or any other branch of Judaism." The incident arose, he said, when the building's manager, unmindful of a house rule which precluded the building's use for Sabbath worship, had accepted the Reform congregation's request for a one-time Friday evening rental. The house rule had been instituted following earlier services by an Orthodox group.

"It was then determined that the building, which was neither designed nor intended for use as a synagogue or temple, was not practicable for worship service in terms of facilities and staff," Dr. Wexler said. "But the commitment to the Reform group having been made, it was honored, with the unfortunate consequence that Bnai Brith was thrust into the sensitive controversy over the status of religion in Israel."

The building manager's decision not to accept further rentals from the Reform group was in accord with the house rule, Dr. Wexler said. A subsequent unanimous decision by the Israel District's executive committee reaffirming the rule was a misinterpreted effort by that body to maintain Bnai Brith's non-partisan regard for all religious ideologies of Judaism," the Bnai Brith president declared.

Many of the Israel District leaders who had moved for this decision are themselves adherents of liberal Judaism, Dr. Wexler pointed out. The Israel District's action and the International Council resolution are largely advisory since the management board of the building is responsible to Bnai Brith's board of governors, the organization's highest policy body.

The management board is composed of six representatives of Bnai Brith's Washington headquarters and five members of the Israel District. The full management board, which had not been consulted by the building's administrators when the controversy began, is expected to explore further the feasibility of authorizing worship services in the building.

During the International Council discussions in New York, a question was raised as to "whether the building is at present open to Reform, Conservative, or Orthodox groups for meetings, lectures, and other cultural programs."

"Absolutely," Dr. Wexler replied. "This has been the operational policy since the building was opened." Walter Schelitzer of Tel Aviv, an Israel District member of the International Council, vigorously agreed. The modern, three-storey building was officially opened in May, 1965, during Bnai Brith's triennial convention in Israel.

PASSOVER IN JERUSALEM

By Ido G. Cowen, in American Judaism; with permission

A queue of people, lined up along "Salvation of Jacob" Street in Jerusalem's Me'ah She'arim section, attracted my attention. Most of them were men in *payot* and *shtreimel*. I sauntered over to see what was up this fine spring morning. I found that the men had come here to have the family pots and pans and other kitchen utensils *kashered* for Pesach. It was an unusually calm and quiet queue for Jerusalem. As the men reached the head of the line, their utensils were placed in a wire basket. Bearded workers plunged the basket and its contents into a huge cauldron of boiling water, bubbling and steaming away right in the middle of the street, then out and a quick dip into the cold water. You paid according to the number of objects in the basket. Kashering one large pot and its cover cost thirty *grush* (ten cents).

Near me were some neighborhood children who were also watching the proceedings. Beautiful blue-eyed Hadassah and her small brother Dubi "captured" me. "Are there any *goyim* in America?" asked these innocents from Me'ah She'arim's "Fountain of Jacob" Street. We talked in Yiddish, and a bit of Hebrew. They knew no English, for in the school they attended there was a ban on the teaching of a foreign tongue within the boundary of the holy city of Jerusalem. Soon the children, too, would be doing their share of the holiday preparations. At home that evening Hadassah would spread pieces of *chometz* around the house. Dubi would join his father — "a yeshivah student" he proudly told me — in the *b'dikat*, or search and removal of all leaven from the house.

I continued my ramble through Me'ah She'arim. On the "Street of Sabbath Delight," in a comparatively quiet sector of small houses, I watched a ten-year-old absorbed in whitewashing his home. I was apprehensive and fearful for him. Would he or would he not keep his dangling fringes from dipping into the can of paint? But, undauntedly, he went on about the business at hand.

From the main street I stepped down into that distinctive world — the courtyard of the Batei Ungarn. Here, too, people were engrossed in whitewashing their homes, both inside and outside. It was a good time for beds and mattresses to get an airing in the sunlight, so you had to watch your step. Furniture was being scrubbed down outdoors while the houses were drying out. And all the time, *fringes* were flapping on many a laundry line stretched across the courtyard. Only one building in the far corner of the courtyard was strangely quiet. This was the public bakery — closed and padlocked for the Pesach period. No attempt to clean out the *chometz* here!

Then out again I went, until I came to the tiny shops where the sheet metal workers were banging and pounding away. They were busy forming fresh covers for stoves and sinks and tables, so that no speck of leaven would come in contact with the Pesach food. Some families had, in addition, ordered small tin ovens made, so that a holiday *cholent* could be prepared. "And what is that round barrel-like container with a small spigot?" I asked. "Why, that's for the water we'll be using during the holiday period, so we won't have to open the year-round tap."

The stalls and shops in the open market place were full to overflowing with food for the holiday tables. Every other person seemed to be carrying home a head of lettuce, a requirement for the Seder. Tate and Lyle cube sugar from Great Britain was here, marked *"kosher l'Pesach."* Fruit and vegetable shops bore the sign "Under the supervision of the *va'ad Hakashrut*" — the kashrut council. And for those who were most particular there was the *"Matzah Shmurah"* — the matzah that had been watched and guarded and supervised from the moment the grain was harvested until it was baked and packaged.

All Jerusalem was astir with activity. Schools had been closed the entire week preceding Pesach, so that pupils and teachers alike could prepare properly for the holiday. Billboard signs listed the brands of food which had received a *"heksher"* — a certificate of ritual fitness for Pesach use from the rabbinical council. At each synagogue, arrangement for kashering utensils had been made. In Rehavia — Jerusalem's Park Avenue district — I saw the round stone oven which had been especially built on the synagogue grounds for this purpose.

I listened in on a heated discussion among the men performing the *mitzvah* of kashering the family pots and pans. "Is it sufficient merely to dip the utensils into the boiling water, or must a heated stone, in addition, be placed within each object?" The discussion ranged on.

Final decision: as the oven itself was built of stone, it was sufficient to dip the utensils into the water that was boiling within the stone walls of the oven. And so everyone could enjoy his holiday, secure in the knowledge that the family utensils were kasher.

And on the very morning of Erev Pesach, one saw rising from every vacant lot through the city the smoke of small fires where the remains of leavened bread were being burned. Surely our "friends" — the Jordanians — in the nearby Old City of Jerusalem could see these smoke signals.

For the Seder itself, you might try to wangle an invitation to a kibbutz where seven or eight hundred people — parents, children and guests — will sit down together to a communal retelling of the freedom story, enlivened by song and dance and drama provided by the children. And perhaps, as I saw it one Seder night at Kibbutz K'far Blum, high up in Galilee close to the Jordan River, the tables will be set up out of doors under the light of the full moon which is always with us at Seder time.

If you are celebrating Passover within the city of Jerusalem itself, you may be asked to accommodate a stranger at your table. A Nigerian, studying medicine at the Hebrew University, was a fellow guest with me at the Seder table one night.

In Israel, the Seder night is only the beginning of a week-long holiday celebration. Many of the shops are shut for the entire week, including the intermediate days. Fathers can be seen spending a morning with their children in the city parks. It's good to see a father in *payot* and *kaftan* propel a youngster on a swing or seesaw.

Perhaps the entire family will take advantage of the school holiday to visit relatives in other parts of the country. Everyone is on the move. Trains and busses are jammed. All of Beersheba is on the way of Tel Aviv, and all Tel Aviv is en route to Haifa or Galilee — except for those who are hosts to out of town guests.

And from all over the country there is a surge towards Jerusalem, fulfilling the ancient rite of a pilgrimage to the Holy city at this season of the year.

Why not come and enjoy Freedom Season with the rest of us in Israel? But wherever you are, *"chag sa-me-ach"* — happy holiday to you!

(Resort Advertisements are on Pages Three and Five)

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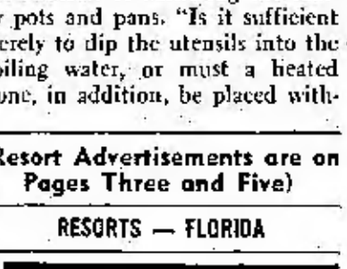

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Social Notes — Toronto

Mrs. Rose Sacrob, 546 Sheppard Avenue West; and her brother, Benjamin Mareus, 9 Ridgevale Drive, are on a month's holiday in Miami Beach, Florida, having flown via Air Canada.

Mr. and Mrs. Aaron LaPorter and Miss Carol LaPorter, of Ottawa, Ontario, are visiting with their son-in-law and daughter, Professor and Mrs. Noah M. Meltz, 26 Carluke Crescent, on the occasion of the birth of the formers' grandson, David Ari.

Mr. and Mrs. Carl Rosenberg, 50 Chisholm Avenue, are on vacation at the DiLido Hotel, in Miami Beach, Florida, travelling via Air Canada.

Mr. and Mrs. Samuel Weisfield, and Paul Weisfield, 176 Codsell Avenue; and their son-in-law and daughter, Mr. and Mrs. Bernard Sherman and Michael, 48 Kingsmount, North Westdale, Hamilton, Ontario, returned from a visit to Detroit, Michigan, where they went for the bar-mitzvah of their great-nephew, Alan, son of Dr. and Mrs. Paul Solway, of Detroit.

Mr. and Mrs. Jerry Kohner, of Swift Current, Saskatchewan, are visiting with uncle and aunt, Mr. and Mrs. Jack Kowal, 360 King Street East.

Mr. and Mrs. Donald Sherman, 9 Kingsbridge Court, visited her parents, Mr. and Mrs. Samuel Stern, of Montreal, for the marriage of Miss Susan Harriet Klein, daughter of Mr. and Mrs. Samuel Klein, to their cousin, Mervyn Norman Rosenstein, son of Mr. and Mrs. Harry Rosenstein, at Shaar Hashomayim Synagogue.

Mr. and Mrs. Moishe Kurtner, 143 Spruce Street, are visiting with their son-in-law and daughter, Mr. and Mrs. Peter Silverman, and Cheryl and Sheldon, of Fort Worth, Texas.

Mr. and Mrs. Samuel Rubenstein, 42 Arlstan Drive, celebrated their thirtieth wedding anniversary, with a family dinner and at the theatre. They have three children: Mr. and Mrs. Hartley Goldman (Cynthia), 4854 Bathurst Street; and Misses Helena and Sandra Rubenstein; and one grandson, Howard, aged seven years.

Mr. and Mrs. Leo Meirovich, 1393 Wilson Avenue, were in Montreal, Quebec, for the bar-mitzvah of their cousin, Mitchell, son of Mr. and Mrs. Morris Gurman, who was called to the Reading of the Law at Zichron Kedoshim Synagogue.

Dr. and Mrs. Michael Richard Goldberg, 200 Elm Street, are visiting her parents, Mr. and Mrs. Arnold Robins, and Miss Eileen Robins, and Pamela, Philip, and Kevin, 5100 Cote St. Antoine Road, Montreal, Quebec.

Mrs. Miriam Waddington, 32 Yewfield Crescent, was in Montreal, Quebec, for the bar-mitzvah of Stephen John, son of Mr. and Mrs. Montague Buckman, 25 Crestwood Avenue, who was called to the Reading of the Law, at Temple Emanu-El.

Mrs. L. Glickman, of Montreal, Quebec, visited her son, and daughter-in-law, Mr. and Mrs. Morton J. Glickman, and Jay Howard, and Steven Barry, 18 York Crescent Valley.

In Montreal, Quebec, for the marriage of Miss Susan Harriet Klein, daughter of Mr. and Mrs. Samuel Klein, to Mervyn Norman Rosenstein, son of Mr. and Mrs. Harry Rosenstein, at Shaar Hashomayim Synagogue, were: Mr. and Mrs. Donald Sherman, 9 Kingsbridge Court, cousins of the groom; Mr. and Mrs. J. Friedman, cousins of the bride; and Mr. and Mrs. B. Carson; all of Toronto.

Mr. and Mrs. A. Niedzwiecki, of Montreal, Quebec, visited her brother-in-law, and sister, Mr. and Mrs. Isadore Cukierman, 470 Wilson Avenue.

Mr. and Mrs. Morris Bak, of Montreal, Quebec, visited their son-in-law, and daughter, Mr. and Mrs. Isadore Cukierman, 470 Wilson Avenue.

Mr. and Mrs. Morris Rosenberg, of Montreal, Quebec, visited Mr. and Mrs. Max Berliner, 203 Pannahill Road.

Mr. and Mrs. A. Kleinberg, 1368 Queen Street East, celebrated the third birthday of their daughter, Shelley Rita. Those present were her cousins, Neil Edward, Naomi Adrienne, David Alan, and Judy, children of Mr. and Mrs. J. Sadja, 58 Marathon Crescent; her grandparents, Mr. and Mrs. Morris Alter, and Howard Alter, 14 Edinburgh Drive.

Mr. and Mrs. Max Singer, 229 Strathearn Road, celebrated the first and second Passover Seder nights, with their son-in-law and daughter, Mr. and Mrs. Charles Alter, and Mark Lawrence and Ian Edmond, 4981 Bathurst Street; their son and daughter-in-law, Mr. and Mrs. Larry Singer and Zell Corey, 569 Sheppard Avenue West; and Paul Singer. Mr. Singer conducted the Seder. The Four Questions were asked by Mark Lawrence and Ian Edmond Alter.

Mr. and Mrs. Sonny Tweyman, 154 Fairholme Avenue, celebrated the first Passover Seder, with their son-in-law and daughter, Mr. and Mrs. Ronald Morris and David Hartley, 162 Chelmsford Avenue; and Mr. Tweyman's brother-in-law and sister, Mr. and Mrs. Morris Kates, 549 Brookdale Avenue, and Steven Kates. Mr. Tweyman conducted the Seder. The Four Questions were asked by Steven Kates.

BAR-MITZVAHS

Eric Howard, son of Mr. and Mrs. R. Balofsky, 46 Clifton Avenue, will be called to the Reading of the Law in honour of his bar-mitzvah on April 16, at Beth Emeth Bais Yehuda Synagogue. He is the brother of Jay Melvin, aged sixteen years; and Stephen, six; grandson of Mrs. Fanny Deitelbaum, 46 Clifton Avenue; and of Mr. and Mrs. B. Balofsky, 3800 Bathurst Street.

Gerald Ian, son of Mr. and Mrs. A. Silverberg, 32 Acton Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on April 23, at Beth Emeth Bais Yehuda Synagogue. He is the brother of Bernard, aged nine; grandson of Mr. and Mrs. Irving Pollock, 568 Lawrence Avenue West.

Howard Joseph, son of Mr. and Mrs. David Silverman, 187 Elder Street, will be called to the Reading of the Law in honour of his bar-mitzvah, on April 30, at Bnai Israel Beth David Synagogue. He is the brother of Sharon, aged fourteen years; Steven, eleven, and Susan, eight; grandson of Mr. and Mrs. Benjamin Silverman, of Philadelphia, Pennsylvania; and of Nathan Osher, 28 Robbie Avenue.

Sheldon Michael, son of Mr. and Mrs. David Gold, 19 Lyonsgate Drive, will be called to the Reading of the Law in honour of his bar-mitzvah on April 16, at Bnai Israel Beth David Synagogue. He is the brother of Jeffrey, aged ten; and Douglas, two; grandson of Mrs. Rose Binstock, 19 Lyonsgate Drive, and the late Harry Binstock; and of Mr. and Mrs. Phillip Gold, 35 Hillmount Avenue; great-grandson of Mrs. Esther Binstock, 90 Denbigh Crescent.

Steven Howard, son of Mr. and Mrs. Samuel Starkman, 69 Palm Drive, will be called to the Reading of the Law, in honour of his bar-mitzvah on April 23, at Bnai Israel Beth David Synagogue. He is the brother of Alvin, fifteen; and Fern, seven and one-half; grandson of Mr. and Mrs. Harry Hoffman, 299 Chaplin Crescent; and of Mr. and Mrs. Louis Starkman, 6 Madoc Drive; great-grandson of Mrs. Handel Mandel, 299 Chaplin Crescent.

Mr. and Mrs. Norman Freedman, 115 Kennard Avenue, celebrated the bar-mitzvah of their son, Larry, who was called to the Reading of the Law in honour of his bar-mitzvah, at Beth Emeth Bais Yehuda Synagogue. He is the brother of Miss Elaine Freedman, and Allen; grandson of Mrs. Yetta Spiegel, 33 Wasdale Crescent; and of Mr. and Mrs. Max Freedman, 29 Charleswood Drive. Kiddush was observed.

David Charles, son of Mr. and Mrs. M. Zworth, 10 Midvale Road, will be called to the Reading of the Law in honour of his bar-mitzvah on April 23, at Bnai Israel Beth David Synagogue. He is the brother of Elaine, aged ten years; and Neil, six; grandson of the late Mr. and Mrs. H. Davidman; and of the late Mr. and Mrs. David Zworth. He is the godson of Mr. and Mrs. George Bialick, 92 Hilton Avenue.

Gary Russell, son of Mr. and Mrs. Irving Gruneir, 12 Dinan Street, will be called to the Reading of the Law, in honour of his bar-mitzvah on April 30, at Bnai Israel Beth David Synagogue. He is the brother of Richard Kenneth, aged sixteen years; grandson of Henry Gruneir, 1414 Eglinton Avenue West.

ENGAGEMENTS

Mr. and Mrs. Milton B. Kramer, 414 Dufferin Road, Montreal, Quebec, announce the engagement of their daughter, Miss Judith Suzan Kramer, to Alan Tytel, son of Mr. and Mrs. Samuel Tytel, 121 Alnmore Avenue. The marriage will take place on June 2, at the Sherston-Mount Royal Hotel, in Montreal.

Mr. and Mrs. Norman Freedman, 115 Kennard Avenue, announce the engagement of their daughter, Miss Elaine Freedman, to Ian Ser, son of Mr. and Mrs. Hyman Ser, 24 Shallmar Boulevard.

TORONTO MEETINGS

(Toronto Meetings are on Pages Six and Seven)

★ CANADIAN JEWISH ★

Congress: A mass turnout of the Jewish community is expected at the Warsaw Ghetto Uprising Memorial on April 17, at 2.00 p.m., at Beth Tzedec Synagogue, on Bathurst Street, sponsored by the Congress. Similar observances will take place in Jewish communities around the world marking the 23rd anniversary, Remembrance Day for the six million Jewish martyrs who perished at the hands of the Nazis, will provide an opportunity for the Jewish public to pay tribute to the Ghetto heroes and protest against all neo-Nazi activities in the world. Dr. Shlomo Bickel, eminent Yiddish writer from New York, and David E. Newman, Q.C., of Toronto, will be principal speakers. Meyer W. Gasner, chairman of the Canadian Jewish Congress, Central Region, will preside. Rabbi Stuart E. Rosenberg, the host Rabbi, will introduce the memorial service. Cantor Joseph Cooper will recite the Mourner's Prayer (El Mole Rachmim) and lead in reciting Kaddish. The Honourable Gabriel Lourie, Consul of Israel, will speak. Philip Fellen will deliver a message on behalf of University of Toronto Jewish youth. Pupils of Toronto Jewish schools will light six memorial candles, symbolic of the six million who perished, and recite poems related to the tragedy. The General Wingate Branch of the Canadian Legion will light a seventh candle in memory of the fallen soldiers of the Allied Armies, of the Partisans, and Underground Fighters against the Nazis. The Beth Tzedec choir, direction of Gordon Kushner, will sing songs of the ghetto and Partisans. Chairmen of arrangements are Kalmen Berger, and Saul Sigler, representative of all groups, auspices of Congress. Suggestions for the observance have been sent to synagogues, organizations, and schools in Toronto and Jewish communities in the Region. A special event for youth takes place on April 10, at 2.00 p.m., in the YM-YWHA, sponsored by the youth organizations, Congress, and the YM-YWHA. It has been recommended to all Jewish communities not to schedule any events of a festive character on the eve and the 27th day of Nissan, April 16, and April 17; to light memorial candles on April 16, at 7.45 p.m., in Jewish homes; and to include a Ritual of Remembrance in the Passover Seder (the prayers at the ritual Passover meal).

★ EITZ CHAIM SCHOOLS ★

Of Toronto: Rabbi Shlomo Jakobovits announces the full day program of the Day Camp Eitan: Sessions on Monday through Friday start on July 4 and parents can enroll their children aged from four years to eleven for a period of three, four, or seven weeks. For free brochures call Eitz Chaim Schools at 789-4366. This program is for nursery, kindergarten, or pre-school children, Camp Eitan Day School, or Junior High School and evening school of the community. Campers will be picked up in buses right from their homes and driven to the campsite in the Boyd Conservation Park. They will be provided with cooked lunches and snacks and a full program of sports, nature hikes, arts and crafts, games, and picnics. This is the fifth year of Camp Eitan which is headed by Rabbi Shlomo Jakobovits, school principal. School supervisor is Mrs. Yehuda Kirschner; Allan Epstein, head counsellor; Mrs. B. Wasserman, camp mother. A nurse and lifeguards and a staff of fifty people watch over the children. Camp Eitan, a branch of Eitz Chaim Schools, is open to all children of the Jewish community. It is a non-profit, community-supported organization.

★ BETH TORAH SYNAGOGUE ★

Rabbi Michael Celniker: The officers elected are: Mark Goldenberg, president; Reuben Fenwick, Nathan Naymark, Morris Freedman, vice-presidents; Jack Rothman, treasurer; Charles Litner, secretary; Morris Turk, parnas; and Morris Herling, Gabbai; Harry Bain, Sidney Chapnick, Albert S. Cohen, Charles Cosman, Jack Douglas, Gordon Epstein, Martin Epstein, Bernard Glass, Morris Friedman, David Grossman, Max Glickaman, Harry Goodman, David Haber, Morris Hauer, Saul Hauer, John Kirk, Abe Levine, Louis Lukofsky, Irving Mueller, Irving Newman, I. Podell, Abe Rose, Dr. Jacob Sceman, Joseph Shapero, Jack Silberman, Arthur Sussman, Abe Stern, Milton Turk, Jack Weinberger, Leon Yermus, Allan B. Zender, and S. Zweig, trustees. The last lecture in the series, "Belief And Unbelief", is on Thursday evening, April 14, at 8.30 p.m. Rabbi Celniker will speak on "The Problem Of Evil".

★ SINAI SERVICE GROUP ★

Associated with the Canadian Cancer Society, met at the home of Mrs. Benjamin Walker, 110 Vesta Drive. Mrs. Albert Jessel, president, presided. The theatre night is on April 27; all proceeds to Canadian Cancer research. Israeli slides were shown by Mr. Walker.

★ SHAAREI TEFILLAH ★

Synagogue, Rabbi Bernard Rosensweig: Sisterhood executive meeting saw Mrs. Harry Magder, president, preside. Mrs. Norman Rasky introduced the speaker, Rabbi Rosensweig, on "Brotherhood Movement-A Jewish Disaster". Mrs. Rosensweig spoke. The Brotherhood members; and husbands, were guests on this occasion: Benjamin Raskin is president of the Brotherhood. Mrs. Nathan Miskin reported on the rummage sale; and Mrs. Norman Rasky, chairman of the closing dinner, on June 1. At a later meeting, Mrs. A. Zeldin, first vice-president, presided. Mrs. Emil Klein and Mrs. Meyer Zeifman were co-hostesses. The tea and fashion show chairman was Mrs. A. Sugar.

★ PIONEER WOMEN ★

Golda Meir Club will meet on April 7, at the home of Mrs. J. Lepofsky, 580 Melrose Avenue. Mrs. I. Lichtenstein is president. The annual tea will be held on Sunday, May 1, from 2 to 6 p.m., at the home of Mrs. Bruce Smith, 100 Richview Avenue. Mesdames Rose Ducove and M. Rajesky are co-conveners.

★ ADATH ISRAEL SYNAGOGUE ★

Rabbi Erwin Schild: Sisterhood donor dinner is on April 19, at 6.30 p.m. Mrs. Henry Rosenberg, president, and Mrs. Samuel Taft, chairman of the donor committee, will receive the guests. On Mrs. Taft's committee, are: Mesdames Henry Rosenberg, advisor; Joseph Bass, Bernard Kaplan, David Silverman and Harry Solomon, advisors; Abraham Stoller, year book; Robert Kay, advisor to year book; Joseph Grossman, registrar; Edward Morrison, financial secretary; Arnold Weinberg, Morris Garber, Benjamin Orvitz, Samuel Sugarman, Donald Rosenberg; David Blackman, Ronald Carbell, Jack Chapman, A. Collis, Louis Eisenstat, Philip Ely, Sydney Gladstone, M. Taft, Samuel Shain, Samuel Levinoff, Miss Gertrude Wainberg; Mesdames Ben. Abbott, Harry Bruner, Harry Pollock, Sydney Silverman, Ronald Bryce, Jack Wayne, Harry Levine, Sydney Starkman, Alex Tobias, Arnold Naiman, Max Scher, Terry T. Warren, Norman Trachter, Samuel Sherman, Irwin Frohman, Louis Greenspoon, M. Price, and Samuel Solomon.

★ BETH EMETH BAIS YEHUDA ★

Synagogue, Rabbi J. Kelman: New members are: Sanford Goldberg, 25 Cedarcroft Boulevard; Mr. and Mrs. Eugene Bialys, 304 Wilmington Avenue; Mr. and Mrs. David Guin, 140 McAllister Road; Mr. and Mrs. Malcolm Dombrofsky, 267 Waterloo Avenue; Mr. and Mrs. Herman Freedman, 242 Brighton Avenue; Mr. and Mrs. Jack Gelman, 235 Pannahill Road; Mr. and Mrs. Charles Faldman, 11 Cavotti Crescent; Mr. and Mrs. Paul Wolf, 136 Clifton Avenue; Professor and Mrs. Noah M. Meltz, 26 Carluke Crescent; Mr. and Mrs. Daniel D. Wiseblott, 8 Overbrook Place; Mr. and Mrs. James Graff, 118 Overbrook Place; Mr. and Mrs. Joseph Rosen, 26 Evanston Drive; and Mr. and Mrs. Herbert Chaiet, 19 Barkdale Avenue. Sisterhood second annual luncheon for the Combined Campaign, for the Torah Fund and the Mathilde Schecter Residence Hall For Women, had Mrs. Louis Goldberg, as chairman; assisted by Mesdames P. Gangbar, A. Lerman and H. Phillips. These women were honoured because of their contributions on behalf of the Combined Campaign: Mesdames M. Bornstein, R. Chernin, S. Cohn, G. Fuxman, P. Gangbar, S. Gold, L. Goldberg, M. Goldenberg, H. Goldenberg, S. Goldenberg, A. Gould, A. Goodman, M. Grosbein, I. Inwentash, I. Kasdan, J. Kelman, E. Kideckel, N. Korman, L. Lefko, A. Lerman, H. Phillips, I. Plotkin, S. Richmond, P. Rothman, J. Segal, B. Shifman, P. Shulman, D. Zweig, J. Weis, H. Lyons, M. Okrent, Mary Clarfield, D. Anisman, J. Frimet, W. Wasserman, R. Faust, L. Jacobs and S. Miller.

BIRTHS

Born, to Mr. and Mrs. Isadore Freedman (nee Susan Stickles), 2121 Bathurst Street, on March 11, at the New Mount Sinai Hospital, a son, Stephen Robert; brother of Jeffrey David, aged three years; grandson of Mr. and Mrs. Solomon Freedman, 240 Major Street; and of Mr. and Mrs. Donald Stickles, of Sudbury, Ontario. Godparents are Mr. and Mrs. Louis Freedman, 26 Gulliver Road, uncle and aunt. Solomon Freedman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Paul Applebaum (nee Brenda Kopman), 36 Brantley Crescent, on February 27, at the New Mount Sinai Hospital, a daughter, Lisa Helene; sister of Brian Leslie, aged three and one-half years.

Born to Mr. and Mrs. Manny Gold (nee Rivka Gail Rosensweig), 515 Chaplin Crescent, on February 26, at the New Mount Sinai Hospital, a son, Andrew Howard; grandson of Mr. and Mrs. Benjamin Rosensweig, 775 Briar Hill Avenue; and of Mr. and Mrs. Nathan Gold, 37 Kirkland Boulevard; great-grandson of Mr. and Mrs. Moishe Rosensweig, 81 Borden Street. Godparents are Ronald I. Greenwood, 3 Glenayr Road; and Miss Donna Rosensweig, 775 Briar Hill Avenue, aunt. Benjamin Rosensweig, and Nathan Gold, grandfathers; and Moishe Rosensweig, great-grandfather, held the baby during the ceremony.

DEATHS

Morris Walton, died on February 16, at the Queen Elizabeth Hospital, at the age of eighty-eight years. He is survived by his wife, Mrs. Bertha Dickler; four sons: Albert Walton, 1516 Bathurst Street; Louis Walton, 89 Anthony Road; Irving Walton, 68 Langholme Avenue; and Jack Walton, 249 Betty Ann Drive; four daughters: Mrs. S. Jonas (Ruth), of Los Angeles, California; Mrs. Bobe Shreiber, 33 Gorman Park Road; Mrs. W. Lands (Mary), 469 Glen Park Road; and Mrs. P. Stone (Mildred), 21 Christine Crescent. He was the father of the late Harry Walton; and is survived by seventeen grandchildren: Mrs. Kenneth Kramer (Bonny), of New York, daughter of Albert Walton; Mrs. I. Borovoy (Arlene), of Los Angeles, California; David Walton and Miss Terry Walton, children of Mr. and Mrs. Louis Walton; Misses Gail and Susan Walton, and Lawrence, children of Mr. and Mrs. Irving Walton; Nick and Ellen, children of Mr. and Mrs. Jack Walton; Mrs. H. Cozen (Shirley), of Los Angeles, California, daughter of Mr. and Mrs. S. Jonas; Mrs. David Lipman (Dolly), 33 Gorman Park Road, daughter of Mrs. Bobe Shreiber; Mrs. Sidney Wise (Barbara), 4383 Bathurst Street; and Richard Paul, children of Mr. and Mrs. W. Lands; Jay Stone, Douglas and Glen, children of Mr. and Mrs. Philip Stone; and Mrs. Marvin Mandlebaum (Beatrice), of Tel Aviv, Israel, daughter of Mrs. Pauline Walton and the late Harry Walton; eleven great-grandchildren: Kim Allison Kramer; Michael and Gary Borovoy; Wendy, Lisa and Carol-Beth Cozen; Eric, Mark and Alan Lipman; and Marc and Lorne Wise. Rabbi Erwin Schild and Rabbi S. Langner officiated at the funeral service. Interment was at Lambton Cemetery. Shiva was at the home. Mr. Walton was a life member of the Beth Jacob Society; and of Adath Israel Synagogue.

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(Continued from Page One)

negotiations for a new three-year agreement with Richard Schwartz, president of Jonathan Logan, Inc.

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W. GERMAN DEMOCRATIC PROGRESS

(Continued from Page One)

is the heart of the Jewish people in which are invested our hopes and dreams for a new chapter in our history."

Mr. Knappstein said that he did not feel "like a defendant before you, and I am sure you do not feel like a jury." He said that Germans had begun the task of restoring relationships by cleaning house of Nazism.

In addition, Mr. Knappstein said, there had been an intellectual house cleaning through a program of information for more mature school children on the history of the Nazis "and their misdeeds."

But even this was not enough, Mr. Knappstein said, "if we really want to further the reconciliation between Germans and Jews we have to inform the new generation on the reality of Judaism and the Jew; we have to replace the utterly wrong image of the Jews spread by the Nazis."

Citing the example of reports of anti-Semitic riots in Bamberg, Mr. Knappstein said what really had happened was that a mentally-unbalanced man had painted swastikas on gravestones in a Jewish cemetery.

While there had been many pictures and headlines in the United States press about the incident, he said, "I have never seen a single picture of the mass demonstrations of thousands of citizens of Bamberg who had assembled in pouring rain to protest the desecration," says the New York Times. Nor he added, had he seen any pictures of Bamberg school children decorating grave sites in the Jewish cemetery with flowers.

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TORONTO MEETINGS

(Toronto Meetings are on Pages Six and Seven)

★Morley Safer, son of Mr. and Mrs. Max Safer, 1603 Bathurst Street, has received the George Polk Memorial Award for outstanding television coverage of the war in Vietnam. He was presented with the award which was established by the Long Island University department of journalism following the death of George Polk who was the correspondent killed in 1948 during the war in Greece, while trying to reach guerilla leaders. Mr. Safer is with the Columbia Broadcasting System of New York. Miss Beryl Fox, formerly of Winnipeg, Manitoba, also won the George Polk Award for her documentary of the war in Vietnam named, "The Mills of The Gods", which was on Canadian Broadcasting Corporation. Miss Fox came to Toronto in 1956 and is a producer with the C.B.C.

★ UNITED JEWISH APPEAL ★

Morris Kaufman, chairman: Cecil Yolles is chairman of the furniture division; canvassers are: Murray Abron, Maxwell Bochner, L. Agasee, Jay Bolshin, Percy Budman, William Burman, Arthur Cherry, David Cherry, Irvin Ehrlick, David Esin, J. Foster, Max Goldberg, Louis Goldkind, Stanley Golvin, Robert Gordon, Wilfred Gould, Max Handelman, A. Henkle, Benjamin Himel, Aaron Howard, Manuel Katz, Philip Kornblum, Irving Kramer, Mark Lane, Murray Levinter, Ben. Litvak, Samuel Madonick, Samuel Oslinger, Paul Pollack, Henry Shapiro, Louis Sher, Samuel Silverstein, William Sniderman, Harvey Stein, Harvey Sugar, Louis Sugar, Harry Weiner, Harvey Weiner and Jacob J. Zweig. The jewellers division was newly-organized, leadership of Mark Gross; with David Durbin, Albert Edelstein, Charles Fejer, Barry Fluxgold, Sidney Fluxgold, Victor Guth, Nathan Hennick, Harry Kash, Louis Libman, Harry Lister, William Moll, Simon Muskat, Izzy Stern and Bernard Sussman. The accountants division leaders are: Benjamin Birstein, Louis Devor, Harry Giddens, Harry Jordan, Morris Starkman, Howard Warner and Wilfred Winberg. The men's apparel division top solicitors are: Max Aiken, Gordon Cohen, Louis Gula, Martin Koven, Morton Spiar, Sidney Greenstein, George Vale, Mark Hillman, Nat. Smith, Philip Stone, and Murray Weinstock. The hotel and food division leading canvassers are: Irwin Borins, Irving Cooper, Harry Denaburg, Jack Fisher, Herbert Greenbaum, Morris Moranis, Jack Newman, and Harry Sniderman. The women's apparel division chairman is Irving Posluns; top canvassers are: Jack Abramson, Russell Berg, Alec Davis, Nathan Gold, Alec Goldman, Mark Hamer, Jack Ladowsky, Lionel Robbins, Lloyd Title, Abbie Berker, Milton Brody, William Frohman, Ernest Goldberger, Leo Greenspan, Carl Krieger, Gerald Lipman, Robert Sterling and Samuel Yurman. The shoe and handbag division top canvassers are: Fred Fine, Louis Markowitz, Louis Miller, Irving Nashman, David Silverhardt and Emanuel Sporn. The brokers division doubled last year's canvassing; and key men are: Leo Bochner, John Humphries, Harry Pachter, Alex Fisher, Max Nisker, Nathan Sandler and A. Waxer. The physicians division leaders are: Dr. A. Appell, Dr. B. Awerbuck, Dr. S. Birnbaum, Dr. R. Disenhouse, Dr. J. Fedder, Dr. V. Feinman, Dr. E. Feldman, Dr. William E. Goodman, Dr. S. Greben, Dr. W. Grobin, Dr. A. Hacker, Dr. L. Harris, Dr. E. M. Heller, Dr. M. Herst, Dr. H. Himel, Dr. A. Kaminker, Dr. I. Koven, Dr. B. Laytner, Dr. J. Leventhal, Dr. M. Paul, Dr. J. Reingold, Dr. J. Rockman, Dr. I. Rother, Dr. D. Shaul, Dr. A. Small, Dr. M. Steinhardt, Dr. A. Sussman, Dr. S. Wax, Dr. S. Wise, Dr. M. Zelcer and Dr. J. Zeldin.

★ BNAI BRITH WOMEN ★

Don Mills Chapter held a Passover Seder for thirty-five patients, at the Ontario Hospital. Mrs. A. Feingold, is president of the Chapter. Mrs. Marvin Bocknek is Seder chairman. Food and arrangements were by these members, who participated: Mr. and Mrs. Harold Kelman, 68 Northover Street; Marvin Bocknek, 66 Northover Street; Mrs. Edward Leiberman, 435 Glen Park Avenue; Mrs. Irving Stahl, 158 Searle Avenue; Mrs. Saul Linder, 39 Norden Crescent; Mrs. James Cooper, 38 Lissom Crescent; Mr. and Mrs. J. Chinsky, 211 Johnstone Avenue; Mrs. Harvey Rosen, 30 Hucknall Road; Mrs. Michael Klein, 221 Codsell Avenue; Mrs. Kurt Levi, 48 Meadowbrook Avenue; and Mrs. Jack Cohen, 114 Kennard Avenue.

★ SHOMRAI SHABOTH ★

Synagogue, Rabbi G. Felder: New members are: Mr. and Mrs. H. Bleeman, Mr. and Mrs. L. Perkel, Mr. and Mrs. I. Beigel, Mr. and Mrs. S. A. Kurtz, Mr. and Mrs. O. Rothbaum, Mr. and Mrs. H. Grankowicz, Mr. and Mrs. H. Kushner, Mr. and Mrs. S. Schein, Mr. and Mrs. S. Kamin, Mr. and Mrs. H. D. Starkman, Miss Anne Keltz and Mrs. L. Lebovits.

★MIZRACHI-HAPOEL★ HAMIZRACHI

Women: Minnie Etlin Chapter held a luncheon meeting at the home of Mrs. I. Sonders, 26 Wigan Crescent. Mrs. Jack Tarshis, president, presided. Mrs. Max Kurtz is ticket chairman for the theatre night, on April 19. Mrs. Jack Ross spoke on her trip to Israel; and Mrs. K. Devor, on the national board meeting, in Montreal. Mrs. Harry Bregman and Mrs. Frank Hiltz assisted.

★ HOLY BLOSSOM TEMPLE ★

Rabbi W. Gunther Plaut: The following is a partial list of supporters of the Spring Arts Festival, from April 15 to May 1: David Raitblat and Eddie Gould are co-chairman; Mr. and Mrs. Bert Petlock and Mr. and Mrs. Leon Weinstein, patrons; Mr. and Mrs. J. H. Barruch, Mr. and Mrs. Edward Brill, Mr. and Mrs. George Donnenfield, Mr. and Mrs. C. L. Dubin, Mr. and Mrs. Edwin Goodman, Mr. and Mrs. Samuel Gotfrid, Mr. and Mrs. Monte Kwinter, Mr. and Mrs. A. S. Leranbaum, Mr. and Mrs. S. Z. Lipman, Mr. and Mrs. Louis Lokash, Mr. and Mrs. Ronald Lyon, Mr. and Mrs. Bert Mendelson, Mrs. Molly Raitblat, Mrs. Rose Romberg, Mr. and Mrs. Simon Ramm, Mr. and Mrs. H. L. Sandler, Mr. and Mrs. K. L. Sapera, Mr. and Mrs. Nathan Sherwin, Mr. and Mrs. Leon Tessler, Mrs. Emmy Simon, Dr. and Mrs. Robert Volpe, Dr. and Mrs. Murray Weinberg, and Mr. and Mrs. C. L. Young, sponsors; Mr. and Mrs. George Altman, Mr. and Mrs. Paul Bell, Mr. and Mrs. Irvin Borins, Mr. and Mrs. S. H. Banks, Mr. and Mrs. Stephen Bearg, Mr. and Mrs. Bernard Berger, Mr. and Mrs. Samuel Borins, Mr. and Mrs. Sidney Borins, Mr. and Mrs. Milton Blackstone, Mr. and Mrs. J. J. Breslin, Mr. and Mrs. William Buckler, Mr. and Mrs. L. D. Craig, Mr. and Mrs. Louis Crocker, Mr. and Mrs. S. M. Eisen, Mr. and Mrs. B. D. Fine, Mr. and Mrs. Joseph Fruchter, Mr. and Mrs. M. W. Fichman, Dr. and Mrs. K. I. Freeman, Mr. and Mrs. Gilbert Gallen, Mr. and Mrs. E. W. Gladstone, Mr. and Mrs. E. W. Gardner, Mr. and Mrs. Saul Goodman, Mr. and Mrs. David Gordon, Mr. and Mrs. N. D. Griesdorf, Mr. and Mrs. Gary Griesdorf, Mr. and Mrs. William Humber, Mr. and Mrs. David Hart, Mr. and Mrs. Cyril Hersh, Mrs. Toby Isaacs, Mr. and Mrs. Jack Kamarner, Mr. and Mrs. I. E. Kates, Dr. and Mrs. P. G. Klotz, Dr. and Mrs. Oscar Kofman, Dr. and Mrs. M. B. Kronick, Mr. and Mrs. Monte Kwinter, Mrs. Celia Levy, Mrs. Esther Lewis, Mr. and Mrs. Louis Lister, Mr. and Mrs. Michael Lubell, Dr. and Mrs. Bernard Manace, Mr. and Mrs. S. M. Miles, Mr. and Mrs. Sydney Narvey, Mr. and Mrs. Gerald Newton, Dr. and Mrs. Samuel Norris, Mr. and Mrs. Henry Rosen, Mr. and Mrs. Samuel Ruth, Dr. and Mrs. H. S. Sager, Mrs. Frances Samuels, Mr. and Mrs. Lawrence Sax, Mr. and Mrs. S. J. Shahsay, Mrs. Sara Sherman, Mr. and Mrs. M. G. Shulman, Mr. and Mrs. Bernard Slomen, Mr. and Mrs. S. S. Spencer, Mrs. M. A. Starkman, Mr. and Mrs. Benjamin Steinberg, Mr. and Mrs. David Steinhauer, Mr. and Mrs. M. F. Swartz, Mrs. David Vise, Mr. and Mrs. M. J. Warner and Mr. and Mrs. Simon Wintrob; and Ben. Wise, of Manitou-Wabing Camp of Fine Arts; contributors. Sisterhood new members are: Mrs. Arnold M. Centner and Mrs. Maurice Rotstein. These members assisted with the Purim party: Mesdames A. Amsel, M. Denaburg, F. Dolcort, A. Egier, G. King, H. Klamer, M. Sibulash, M. Singer, I. Temins, and Misses Rebecca Egier, Linda Fegelman, Marilyn King and Mari-Anne Klamer.

CLASS IN COOKERY

PASSOVER APPLE DELIGHT

six eggs — rind of one lemon
six tablespoons cake meal — two cups sugar
two cups blanched almonds

Mix the eggs, grated rind, cake meal, sugar, and ground almonds, reserving one-quarter of the nuts for top of cake. Spread half of the batter in a medium-sized baking dish; and bake at 325 degrees until brown. Spread on the filling and cover with the rest of the batter. Top with remaining nuts. Bake until brown.

Filling

two cups sugar — juice of one lemon
two tablespoons water — two pounds apples

Mix sugar, water, and lemon juice in a saucepan. Add peeled, sliced apples and cook until brown and thick. Cool before spreading on dough. This filling can be made ahead of time and kept in sealers in a cool place for several weeks.

Mrs. Gerald W. Horovitch,
4734 Maplewood Avenue, Montreal.

PASSOVER KNADEL

one cup boiling water — salt and pepper to taste
two eggs — three-quarters cup matzoh meal
one tablespoon chicken fat, if desired

Put the cup of salted boiling water in saucepan. Add matzoh meal, stirring thoroughly, and remove from heat immediately. Add chicken fat and one egg at a time, mixing thoroughly. Cool and form into balls. Makes ten knadel. Cook in your favorite chicken soup one-half hour before serving.

Mrs. Fred Greenbaum,
49 Alamede Crescent, Toronto.

★

Sabbath Candles will be kindled on

Friday, April 8, at 6.14 p.m., E.S.T., in Montreal

Friday, April 8, at 6.35 p.m., E.S.T., in Toronto

Friday, April 15, at 6.24 p.m., E.S.T., in Montreal

Friday, April 15, at 6.44 p.m., E.S.T., in Toronto

★

Iyar 1, 5726, falls on Thursday, April 21

IN 1966
CANADIAN JEWISH REVIEW
MARKS
ITS 23RD YEAR
OF
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★ INVESTING TO PROTECT INVESTMENTS
★ AND STILL THE ONLY A.B.C. PUBLICATION FOR THE GENERAL JEWISH COMMUNITY IN CANADA

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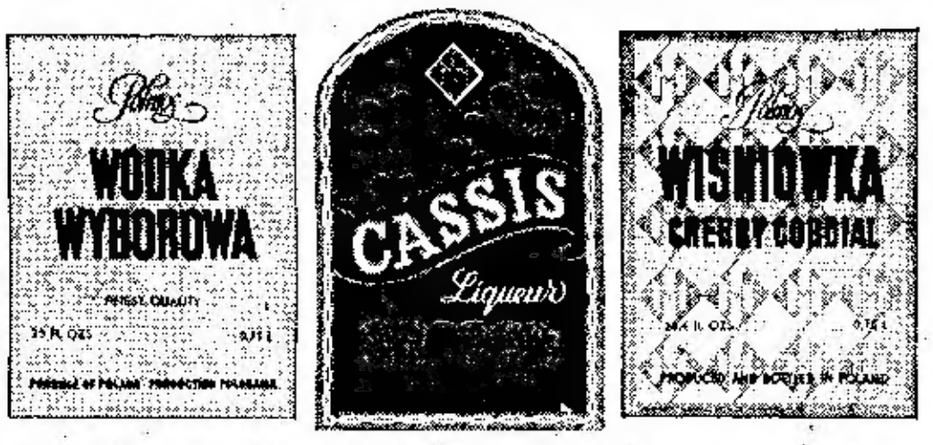
(why not taste it tonight?)



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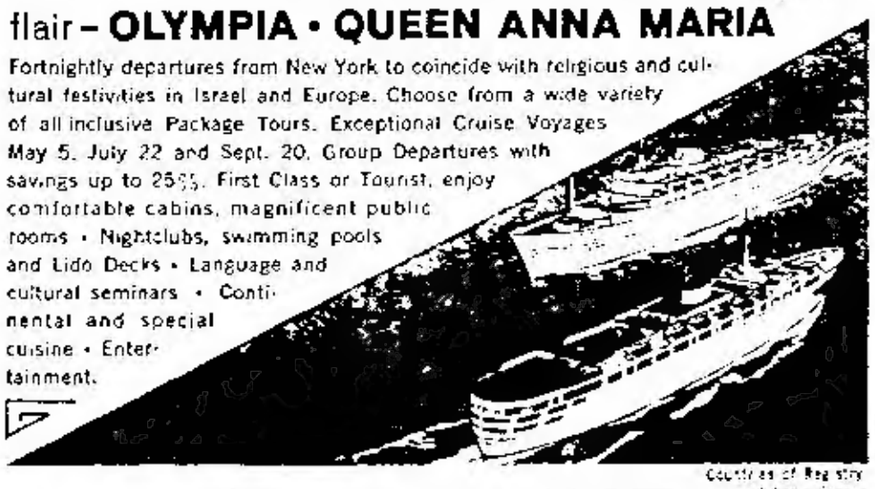

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THE ISSUE OF GERMANY AND THE JEWS

The Canadian Jewish Congress Bulletin says:

The most complex problem facing Jews in all parts of the world arises out of the degree to which Jews can accept as a fact of life that Germany is a member of the comity of nations and its existence will induce tensions and emotional reactions wherever Jews live.

Even the most sophisticated person has to recognize that it is not easy to draw a line as to the time when expiation is considered complete and atonement acceptable. There are no guidelines since the unique character of the great cataclysm that affected European Jewry initiated by Nazi Germany has no parallel in modern history and there are no learned tomes to consult nor precedents to pursue.

The matter is further complicated by the existence of the State of Israel. It should be taken for granted that Israel's position vis-à-vis Germany and its many confrontations with it as a State do colour the views of many people but nevertheless represent an entirely different aspect of the problem.

It may be necessary for Israel to welcome German diplomats and for Israeli representatives to attend functions given by them but that is not necessarily the same code of conduct which may be expected from Jews of other jurisdictions.

The negotiations by representatives of Jewish communities and delegates from West Germany resulting in the German legislation and the acceptance of claims monies was also important in giving a new complexion but cannot be a factor in determining the relationship of Jew and German—All that the claims money represents is token payment for despoliation and damage and does not affect the moral issues.

What brings the matter in particular focus today are two recent Canadian incidents:

One is at Camp Shiloh in Manitoba where a unit of the German Army trained under Canadian winter conditions with Canada acting as host country in conformity with its obligations under the NATO Treaty and resultant commitments. Certainly a large number of soldiers in this army group were born after Hitler's regime or were so young as to know nothing about S.S. troops, the Wehrmacht, Nuremburg Laws and the like but it is also true that some of the officers training the troops were members of the former German Armed Forces; the other is the action of a Canadian Anglo-Jewish newspaper in devoting an entire supplement to extol the virtues of West Germany and propagandize the value of its exports and its new look.

The difficulty lies in the fact that perpetual hates are not good, least of all for the hater, even though the enormity of the crimes justifies a pretty long memory. One thing is clear that you cannot go on hating forever no more than Jews hate the Persians of today because of Haman or the Egyptians because of Pharaoh (there are other reasons for this latter dislike.) But then again 1930-1945 is not ancient history.

But it is not necessary to hate in order to refuse to forgive. So the question comes back full circle. It is no more truthful to say that every German is bad than to say that "the only good Indian is a dead Indian." Certainly, it is unethical to visit the guilt of the German people of 1930-1945 on millions of people who were not then born or who were infants or were in opposition to the regime or who were in concentration camps themselves or who were in silent opposition.

We are faced with a Santayana aphorism that all problems can be divided into two: the simple which are soluble and the insoluble which are the important ones. We may well be faced with an insoluble problem and no amount of logic or rationale or analysis will do much to provide the equation. Every individual will be guided by his own conscience and by his emotional reaction tempered as far as possible by exigencies of common sense.

We cannot obtain a consensus as to policy because we cannot advance a definite view. We cannot obtain a preponderant judgment because it is too soon after the event to assume that this can be done. What we must avoid at all costs is the stupidity of picking particular incidents as expression of a community judgment. In the interest of justice for which Jewish heritage stands we dare not indict the wrong people.

Our position should be that all those we know who were mature and active or servile servants of the Nazi machine are enemies of the Jewish people and there is nothing in the record yet to indicate their atonement or expiation.

We must protest the continued existence and even proliferation of Neo-Nazi groups and movements in present-day Germany. We must expose the strange mildness of many German courts in the punishment of convicted war criminals. We must show our anger whenever former Nazis, patently unreconstructed, still occupy positions of influence and high rank in the public and private affairs of the Federal Republic.

We must also be alert to prevent Nazi Fascist philosophy from recapturing men's minds. These are things that must absorb our energies and not senseless preoccupations of fighting Plato's shadows on the walls of the caves.

(Review editor's Note: The Canadian Anglo-Jewish newspaper referred to above is the Canadian Jewish News, of Toronto.)

J.D.C. SENDS 616,500 POUNDS OF PASSOVER SUPPLIES TO EUROPE

The Joint Distribution Committee has shipped 616,500 pounds of matzoth and other Passover supplies to some ten countries in Europe to enable needy Jews to observe the holidays appropriately, it was announced by Louis Broido, JDC chairman.

Last year JDC shipped close to 720,000 pounds of Passover supplies to Europe. In 1964 the total was over 370,000 pounds.

Funds for Passover relief and other JDC welfare and rehabilitation programs are provided mainly by the campaigns of the United Jewish Appeal.

Supplies shipped this year include 481,500 pounds to Rumania and other East European countries; 36,000 pounds to France; and 34,410 pounds to Yugoslavia. Other countries to which Passover supplies were shipped are: Albania, Belgium, Greece, Italy, Portugal, and Spain.

In addition to the supplies sent to aid Jewish communities in Europe, JDC has made special grants to enable needy Jews in Algeria, Iran, Morocco, and Tunisia to purchase matzoth and other Passover supplies locally.

In Poland matzoth is baked by the religious community with equipment supplied by JDC. Here also needy Jews are given funds to purchase matzoth and other supplies produced locally.

Matzoh For Passover In Europe Is More Than Bread, It Is A Prime Symbol Joining All Jewries

By Charles H. Jordan, of New York, Executive Vice-Chairman and Director General of the Joint Distribution Committee

The need of bread is universal. Throughout its more than fifty-year history the Joint Distribution Committee has answered the call for bread of hundreds of thousands of Jews from every corner of the world.

Every year, however, at about the time the winter snows give way to the promise of spring, JDC is called upon to provide a special kind of bread — matzoh, the unleavened bread enjoined upon Jews to the exclusion of all other bread during the eight-day Passover period. And the plea for this bread is more insistent than any other call for bread.

Matzoh is more than bread: it is a prime symbol for Jews everywhere of their Jewishness, of their oneness with Jews in the rest of the world. It shares a spiritual quality equal with the manna provided to our ancestors during their wanderings in the Sinai Desert.

Year after year JDC sends a shipment of matzoth to Albania, a country more rigidly shut off from the western world than any other, more so even than Red China. We don't know under what conditions Jews live in Albania; we don't know if they have a synagogue or a rabbi or a talmud torah. But we do know that there are Jews in Albania and once every year they break through the barriers of silence and ask for just one thing — matzoh. This year JDC sent them 1,520 pounds.

Stories have appeared recently regarding the lack of synagogues and rabbis in Yugoslavia. Yet we know that Judaism survives in that country for, to meet the needs of Yugoslavian Jews, JDC sent this year 26,400 pounds of matzoh and 8,000 pounds of matzoh meal.

Matzoh is an important symbol of Judaism. However, in certain countries of Eastern Europe it provides the material means for the observance of Judaism. In two of these countries the matzoh provided by JDC is sold to Jews who can afford it and the money realized is used by the Jewish community to support Jewish education, kosher canteens, and other religious needs. The needy, of course, receive the matzoh and other Passover supplies free of charge.

The 615,000 pounds of matzoh provided bread for thousands of Jews in need. But it provided more than that — it enabled Jews who find observance difficult to be one together with Jews to whom observance is free.

Free — perhaps that is why matzoh is so eagerly sought by so many Jews ordinarily beyond our reach. The Haggadah terms it the "bread of affliction." They know better. They know it is the "bread of deliverance."

The Joint Distribution Committee receives funds for its Passover and other welfare programs mainly from the campaigns of the United Jewish Appeal.

THE SWEETER TASTE OF FREEDOM

By Samuel Rothberg, U.S. National Campaign Chairman of the Israel Bond Organization

We celebrate Passover this year with a sense of relative calm and security. But we are able to do so only because American Jewry has regularized its relationship with the people of Israel and with Jewry in the rest of the world.

Passover, perhaps more than any other holiday, puts our Jewish responsibility in the perspective of history. It serves to underline the basic elements of the Jewish struggle for survival and the rebirth of the State of Israel. It sharpens our regard and respect for the fundamental values of human freedom, just as it emphasizes the unbreakable link between us and the many generations since the days of Pharaoh.

In our ritual we taste the bitter herbs of slavery and persecution and they help us to appreciate the sweeter taste of freedom which we and our brothers in Israel enjoy today. By the same token we are reminded of our continuing obligation to preserve that freedom and not to permit complacency or a sense of nonidentification to diminish our interest or participation in the building of Israel.

The emergence of Israel as a vital force in Jewish life, in the physical and cultural rebirth of our people, represents one of the most inspiring chapters in modern history. Israel has become a shining example and symbol of freedom, giving a richly uplifting meaning to the observance of Passover.

Through the Israel Bond campaign, American Jewry has enabled the people of Israel to realize the historic opportunity of re-establishing the State of Israel in our time. Israel Bonds have been bonds of freedom, furnishing the means to strengthen the Jewish homeland with sinews of economic development and progress.

On this Passover holiday, the vision of American Jewry is unblurred and its understanding is unblunted. It knows that only a continuation of partnership in dignity and mutual respect with the people of Israel can assure the maintenance and growth of the freedom that was born with statehood eighteen years ago.

In Israel's Year of "Chai", we are confident that American Jews will express their identity of purpose with their fellow Jews in Israel through an increased response to the Israel Bond campaign as a major foundation for its future prosperity.

WILL ERECT MEMORIAL IN N.Y. TO SIX MILLION SLAIN

(Continued from Page One)

Street, in an area set aside in 1917 for such a memorial.

One of the rejected memorials was a statue showing a Polish-Jewish leader engulfed by flames and about to pitch forward. One Commission member said the statue might distress children in the park.

The other rejected memorial consisted of two 40-foot-high Torah scrolls of concrete emblazoned with bronze scenes depicting episodes of Jewish resistance to Nazi persecution. It would also have listed the names of concentration camps. It was criticized by the commission as being "excessively and unnecessarily literal."

A Commission member also said that the construction of the monument "would set a highly regrettable precedent" in that it might provide an opening for "other special groups" that wanted to erect memorials on public lands.

Mr. Whitridge said at the time that the Commission felt "parks are for relaxation and not for the commemoration of massacres."

Telegram and letters poured into City Hall calling on Mayor Wagner to reverse the Commission's decision, which he technically could not do. The views of the Commission were deplored publicly.

The Mayor privately urged the various Jewish organizations that had proposed the memorials to work out a compromise with the Parks Department and the Art Commission, says the New York Times. The design accepted was said to be the result.

The Freethinkers of America has objected to the construction of a public monument to martyred Jews.

In a letter to Mayor Lindsay, dated on January 10, the Freethinkers — a group describing itself as dedicated to preserving the separation of church and state — said the proposed monument violated constitutional guarantees of such separation. It threatened to bring suit in the State Supreme Court if the monument were constructed as planned, in Lincoln Center Park.

The design of the memorial is still in dispute. Shortly after, the Committee for the Six Million Jews (slain under Nazi rule) rejected a design for a 30-foot-high monument that was to depict Cain slaying Abel. The objection was that the Germans and the Jews were not brothers, as were the two Biblical figures.

A spokesman for the Committee said that a design competition would now be held. The committee will raise $250,000 for the memorial, for which the city has agreed to donate the land. The city's Art Commission seemed to be the only advocate of the design.

Parks Commissioner Thomas P. F. Hoving said that the Freethinkers' letter had not then been forwarded to him. He added that he did not consider the monument religious, but humanitarian.

The letter, signed by Joseph Lewis, president, closed with a postscript: "I might add that the American people were in no way responsible for the slaughter of the Jews and the proper place for such a statue would be Berlin, Germany."

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Florence Freedlander Cohen, *Editor*
Suzann F. Cohen, *Advertising Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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JEWISH LABOR COMMITTEE SCORES COMMISSION ON ANTI-JEWISH JOB BIAS

The failure of the Federal Equal Employment Opportunity Commission to include Jewish workers among the minority groups whose job status is being studied to determine fair employment patterns, was scored by the Jewish Labor Committee.

Taking note of the newly issued, "Equal Employment Opportunity Employer Information Report EEO-1", Adolph Held, national president of the Jewish Labor Committee, said the questionnaire seeks to determine statistics only in regard to Negro, Oriental, American Indian, and Spanish American workers, despite the representations that Jews be included made by the JLC to the Commission at its hearing in Washington, D.C., on December 16.

"This action is particularly dumbfounding," said Mr. Held, "in view of the statement by the Commission on the first page of its form that: 'The information requested in this report will enable us better to meet that responsibility and to do our part in assuring that ability alone, rather than such irrevelant considerations as race, color, religion, sex or national origin, provides the standard by which every American worker is judged.'

"The best available research fully supports the assertion that discrimination against Jews continues in our major centers of Jewish population in white collar, technical, administrative, executive and professional employment," continued the leader of the civil rights organization representing over half a million Jewish trade unionists.

"Thus the failure to include Jewish workers among the minority groups whose employment status is being surveyed is a failure we protest strongly. The omission is rendered even more objectionable by the Commission's own implied recognition of the fact that the irrelevant consideration of religion does enter into employment opportunity. The Jewish Labor Committee urges the Commission to move immediately to correct this serious omission in its employer survey form."

Statement On Final Examinations From The Provincial Association Of Protestant Teachers Of Quebec

The Provincial Association of Protestant Teachers of Quebec has noted with mixed feelings the recent announcement of the Ministry of Education covering final examinations in the schools of the Province.

On the one hand, the Association is pleased that the Ministry has acted upon the strong representation made by PAPT against any change this year in the arrangements for marking papers and remunerating examiners. This makes probable the maintenance of the high standards and uniformity of marking of past years.

The various mechanical and organizational improvements outlined suggest that the Ministry has made a sincere effort to overcome the disastrous difficulties of 1965.

The decision to permit teachers to participate in the invigilation of High School Leaving examinations is welcomed also, as the exclusion of them from this function in the past seemed to many to be a reflection upon their integrity and competence.

However, the PAPT deplores the ministry's tardiness in publicly announcing these changes, some of which had been rumoured for months, causing disquiet and uncertainty among students, parents, and teachers. The delay has been particularly distressing for Grade XI teachers, who wished to make plans for summer school attendance, travel abroad, and similar commitments.

Also, the PAPT feels that the lack of consultation between the Minister of Education and the various teachers' associations, the universities, and other associations concerned with education, must not be allowed to continue. The technical advisers to the Ministry in many cases have had no direct or practical experience in Quebec classrooms, and must therefore rely on the counsel and experience of teachers and administrators. The PAPT is the medium through which these views should be sought, as far as Protestant schools are concerned.

If the Ministry contemplates making any change in examination procedures in the school year 1966/1967, it must begin now the process of unhurried, thorough, and frank consultation with the teachers of the province.

This Association, through a letter from its president, William Munroe, to Dr. Arthur Tremblay, the Deputy Minister of Education, has already recorded its willingness to cooperate fully with the Directorate of Curriculum and Examinations in any such studies.

The PAPT will object in the future as it has in the past to being called upon to acquiesce in decisions made hastily and unilaterally, and in belated announcements.

Finally, the PAPT notes with concern that the Ministry does not appear to have considered the Association's recommendations (made November 17, 1965) that a "dry run" of the new procedures be made in selected schools at Easter, 1966, and that some alternate manual method of tabulating pupils' marks and issuing certificates be devised as a stand-by in case of any delays or technical difficulties in the machine-processing of results.